

UNOFFICIAL COPY

Prepared By:

Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075

and When Recorded Mail To

Mortgage Now Inc.
24275 Northwestern Highway
Suite 200
Southfield, Michigan 48075

96444221

DEPT-01 RECORDING \$23.50
T#00018 TRAN 9020 06/11/96 11:09:00
#8710 # B J *-96-444221
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HUNTINGTON MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 10/27/1995 and executed by JOHN GUSTAFSON, HUSBAND AND
DONNA JEAN GUSTAFSON, WIFE
to HUNTINGTON MORTGAGE COMPANY

a corporation organized under the laws of The State of OHIO
and whose principal place of business is 7575 HUNTINGTON PARK DRIVE
COLUMBUS OH 43235

and recorded in Book\Volume No. page(s) as Document No. 95810854

COOK County Records State of ILLINOIS described in hereafter as follows:
(See Reverse for Legal Description)
Commonly known as 1340 N DEARBORN UNIT 9F, CHICAGO IL

TOGETHER with the note or notes therein described or referred to, the money.
due and to become due thereon with interest, and all rights accrued under
said Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF OAKLAND MORTGAGE NOW Inc

On MAY 1 1996 before
(Date of Execution)

96444221

me, the undersigned a Notary Public in and for said
County and State, personally appeared DEBORAH S. GELLER

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Deborah S. Geller

By: Deborah S. Geller
Its: Vice President

Cynthia Shirlen

Witness CYNTHIA SHIRLEN

Sharon Lee

Witness SHARON LEE

Notary Public Samantha M. Gordon
Oakland County

My Commission Expires APRIL 12 1998

MNI# 4845 FNMA# 4000159711 HNC# 615273-0

23.50
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Property of Cook County Clerk's Office

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UNIT 9F AND G-19 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 1340 N. DEARBORN CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 24984139, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 17-04-217-068-1045