

# UNOFFICIAL COPY

**Prepared By:**

Mortgage Now Inc.  
24275 Northwestern Highway  
Suite 200  
Southfield, Michigan 48075  
and When Recorded Mail To  
Mortgage Now Inc.  
24275 Northwestern Highway  
Suite 200  
Southfield, Michigan 48075

96444224

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9020 06/11/96 11:09:00  
#8713 ÷ BJ #-96-444224  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HUNTINGTON MORTGAGE COMPANY all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/08/1995 and executed by THOMAS J KUKOWSKI, HUSBAND AND SANDRA M BRISENO KUKOWSKI, WIFE to HUNTINGTON MORTGAGE COMPANY

a corporation organized under the laws of The State of OHIO and whose principal place of business is 7575 HUNTINGTON PARK DRIVE COLUMBUS OH 43235

and recorded in Book\Volume No. page(s) as Document No. 95659727

COOK County Records State of ILLINOIS described in hereafter as follows:  
(See Reverse for Legal Description)  
Commonly known as 16156 S CREEKMONT CT, TINLEY PARK, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On MAY 1 1996 before  
(Date of Execution)

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me, the undersigned a Notary Public in and for said County and State, personally appeared DEBORAH S. GELLER

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Deborah S. Geller  
By: Deborah S. Geller  
Its: Vice President

Cynthia Shirlen  
Witness CYNTHIA SHIRLEN  
Sharon Lee  
Witness SHARON LEE

Notary Public Samantha M Gordon  
Oakland County

My Commission Expires APRIL 12 1998

MNI# 3934 FNMA# 4000125876 HMC# 615151-8

23.50  
x

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Property of Cook County

96444224

16156 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 27-23-104-026-1024

Office