## Release of

Mortgage

LOAN #:7649452

PIF DATE: 03/12/96

PIN# 17-16-424-005-1070

DOC #: 92-704227

DEPT-01 RECORDING

\$23,50

. T#0008 TRAN 9024 06/11/96 11:20:00

#8750 + BJ \*-96-444261

COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated SEPTEMBER 15, 1992 made by, JAMES 1 AYLOR WRIGHT AND DEBRA SMITH WRIGHT, MARRIED TO EACH OTHER as mortgagor(s), to THE FIRST NATIONAL SANK OF CHICAGO, as mortgaged, recorded as Document Number 92-704227 in the office of the Recorder of COOK County, Illino s, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and discharge the same upon record: Property legally described as:

96444261

SEE ATTACHED FOR LEGAL

Property Address: 1115 SOUTH PLYMOUTH COURT UNIT 607, CHICAGO, IL 60605

PATRICIA LUEBARIA

EMALEDMANGRAMER CARES FOR SOME SPORT S MIDWEST-MORTGAGE SERVICES, INC.

By A

Dennis J. Noonan, Senior Vice President

Date: March 15, 1996

State of Illinois County of DuPage

On March 15, 1996, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Blinois, by Dennis J. Noonan, Senior Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

Patricia Turman, Notary Public

My Commiss 30 B 1442 6 18/97

36444261

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

J. Str. Bay.

Property of Cook County Clerk's Office

0762575

UNIT NO. 607 IN THE 1115 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE, IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25205468 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

3004 CC

REAT, MATRITE TAY 1.D. # : 17-16-420-505-1070

96141261 Opposition

Property of Coof County Clerk's Office