

96445432

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50  
T#5555 TRAN 5337 06/11/96 15:47:00  
#6465 + JJ \*-96-445432  
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK BARRINGTON, National Association, A National Banking Association doing business in Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Capital Bank and Trust Company of Chicago, Trustee U/T/A dated 02-01-82

A/K/A Trust No. 311  
heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 30th day of April, 1995, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94484836, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL ATTACHED:

96445432

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s) 01-03-100-038

IN TESTIMONY WHEREOF, the said, HARRIS BANK BARRINGTON, National Association, has caused these presents to be signed by its Sr. V. Pres and attested by its Asst. Vice President, and its seal to be hereto affixed, this 22nd day of May, 19 96.

HARRIS BANK BARRINGTON, N.A.  
201 South Grove Avenue  
Barrington, Illinois 60010  
708-381-4000

By: James M. Tierney  
James M. Tierney  
Title: Sr. Vice President

Attest: David J. Frick  
David J. Frick  
Title: Asst. Vice President

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF McHenry )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named James M. Tierney and David J. Frick of HARRIS BANK BARRINGTON, National Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Sr. Vice Pres. and Asst. Vice Pres. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Sr. Vice Pres. then and there acknowledged that the said Asst. Vice Pres. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as sa d their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of May 19 97

*Barbara S. Taylor*  
Notary Public

"OFFICIAL SEAL"  
Barbara S. Taylor  
Notary Public, State of Illinois  
My Commission Expires 9/14/97

My commission expires 09-14-97

This instrument was prepared by:

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
**THIS INSTRUMENT WAS PREPARED BY**  
**BARBARA S. TAYLOR**  
(Address) **HARRIS BANK BARRINGTON N.A.**  
**201 S. GROVE STREET**  
**BARRINGTON, ILLINOIS 60010**

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

## RELEASE DEED

HARRIS BANK BARRINGTON, N.A.  
BARRINGTON, ILLINOIS

TO

Capital Bank & Trust, Trustee  
U/T/A dated 02-01-82 A/K/A  
Trust No. 313

ADDRESS OF PROPERTY:

20 Brinker Rd.  
Barrington, IL 60010



MAIL TO:

Harris Bank Barrington, N.A.  
201 South Grove Ave.  
Barrington, IL 60010

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THAT PART OF THE WEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST  $\frac{1}{4}$ ; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$  504 FEET MORE OR LESS TO A POINT 2578 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$  233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 314.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$ , AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE PLACE OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST - MEASURED), A DISTANCE OF 198.45 FEET (199.83 FEET - MEASURED); THENCE SOUTH 0 DEGREES 06 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST - MEASURED); ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST  $\frac{1}{4}$  AT A POINT 513.43 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST  $\frac{1}{4}$  (AS MEASURED ALONG SAID SOUTHERLY LINE); A DISTANCE OF 99.53 FEET (99.88 FEET - MEASURED); THENCE NORTH 89 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 89 DEGREES 49 MINUTES 35 SECONDS EAST - MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET - MEASURED); THENCE NORTH 0 DEGREES 08 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST - MEASURED); A DISTANCE OF 338.88 FEET (339.00 FEET - MEASURED); THENCE SOUTH 86 DEGREES 22 MINUTES 05 SECONDS EAST, A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$  (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$  AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE SOUTH 69 DEGREES 43 MINUTES 52 SECONDS WEST - MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; A DISTANCE OF 387.0 FEET (387.86 FEET - MEASURED); TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 0 DEGREES 59 MINUTES 34 SECONDS EAST - MEASURED: A DISTANCE OF 851.30 FEET MORE OR LESS (851.45 FEET - MEASURED) TO THE POINT HEREBEFORE MENTIONED AS THE PLACE OF BEGINNING (EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1176.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$  AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ ; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST  $\frac{1}{4}$ , CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET - MEASURED); THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST - MEASURED, PARALLEL) WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FEET (655.68 FEET - MEASURED); TO THE POINT OF BEGINNING), CONTAINING 15.93 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS, SUBJECT TO ROADS AND HIGHWAYS, IF ANY.

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