

COMMITMENT # 1893

UNOFFICIAL COPY

LOAN NO. 90-901697-3

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

96445493

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9055 06/11/96 14:23:00
#8935 # BJ #--76-445493
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Tras. Reg. #
08-12-227-019-1022

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, do hereby through these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 03/31/95 made and executed by

PAUL A. MERRITT AND CRISTINE BAILEY MERRITT, HUSBAND AND WIFE

to GUARANTY BANK, SSB, A WISCONSIN CORPORATION

which said Mortgage or Deed of Trust was recorded on 03/20/95 as Reception No. 95-201152 in book No. at Page in the office of the County Clerk and Recorded of COOK County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS: 443 EAST LINCOLN STREET
MT. PROSPECT, IL 60350

LOAN AMOUNT: \$ 107000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11 day of MAY, 19 95

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: Nilda Torres
Witness: NILDA TORRES, WITNESS

96445493

By: Mercy Ferro
Witness: MERCY FERRO, WITNESS

By: Ivette Velazquez
IVETTE VELAZQUEZ, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

23.50
20.00
43.50

On this 11 day of MAY, 19 95, before me, the undersigned Notary Public personally appeared

and is known to me or has proven to me on the basis of satisfactory evidence to be
NILDA TORRES who acknowledged himself/herself to be WITNESS
and MERCY FERRO who acknowledged himself/herself to be WITNESS
and IVETTE VELAZQUEZ who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

BETTY LOUISE JOHNSON

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY: B.L. JOHNSON

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230772
MY COMMISSION EXP. SEPT 23, 1996

MT00001/LAFC



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Property of Cook County Clerk's Office

987654321

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Property of Cook County Clerk's Office

SAC - DIV

COOK County, Illinois:
UNIT 443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN LIONS PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
REGISTERED AS DOCUMENT NUMBER LR2698574, IN PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

95261152

95013493

95261152
95261152

SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY.

Tax Key No: 08-12-227-019-1022

which has the address of 443 EAST LINCOLN STREET MT. PROSPECT

Illinois 60056- (Street) ("Property Address"); (City)
(Zip Code)



ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
S100030

51423704 0

Form 3014 8/90
(page 1 of 7 pages)

Handwritten signature

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Property of Cook County Clerk's Office

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