

# UNOFFICIAL COPY

96445702

Equity Title  
#15 in Lake/State #12  
Cook, IL 60473

DEPT-01 RECORDING \$23.50  
T90011 TRAN 1943 06/11/98 14:35:00  
#5772 # RV \*-96-445702  
COOK COUNTY RECORDER

EC127531-1

## RELEASE OF MORTGAGE

<b>GRANTOR</b> JERRY P. RAMUSACK & DONNA J. RAMUSACK, HIS WIFE		<b>BORROWER</b> JERRY P. RAMSACK & DONNA J. RAMSACK, HIS WIFE	
<b>ADDRESS</b> 1939 EAST 170TH PLACE SOUTH HOLLAND, IL 60473 TELEPHONE NO.		<b>ADDRESS</b> 1939 EAST 170TH PLACE SOUTH HOLLAND, IL 60473 TELEPHONE NO.	
<b>IDENTIFICATION NO.</b>		<b>IDENTIFICATION NO.</b>	

96445702

*Handwritten initials*

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.000%	\$30,000.00	04/13/78	05/01/03		0000119449

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

AS SUCCESSOR TO HOMWOOD FEDERAL SAVINGS & LOAN ASSOC., AS SUCCESSOR TO FLEMING FEDERAL SAVINGS & LOAN ASSOC. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of APRIL, 1978, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 3057747 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-25-105-003-0000

Address(es) of Premises: 1939 EAST 170TH PLACE SOUTH HOLLAND, ILL 60473

DE # 96-349672

*Mr + Mrs Ramusack  
1939 E. 170th Pl.  
South Holland, Ill. 60473*



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Witness its hand and seal, this 10th day of May, 1996

MORTGAGEE SOUTH CHICAGO BANK

By: [Signature]  
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]

LEONA DEVON  
Its: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS )

COUNTY OF COOK ) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 31st day of May 1996

DIANE SANDOVAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/28/99

[Signature]  
Notary Public

### SCHEDULE A

\*\*NOTE ATTACHMENT\*\*

\*\*ATTACHMENT\*\*

LOT NINETEEN (19) IN KINNER'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (¼) OF THE NORTHEAST QUARTER (¼) OF THE NORTHWEST QUARTER (¼) OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1974, AS DOCUMENT NUMBER 2776491.