UNOFFICIAL COPY

and the second of the second the Mark the second SIM of the second the second of the second s

t • PSAN SATAT PITO SOATH TA US**O**S DEPT-01 RECORDING

\$23.50

. 740008 TRAN 9070 06/11/96 15:55:00

報899 4 日山 共一96-445979

96445979 COOK COUNTY RECORDER This form was prepared by and when recorded return to: NVR MORIGICE FINANCE, INC. address: 100 NY N COURT, PITTSBURGH, PA 15205 telephone number: (412) 276-4225 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a (herein "Assignor") whose address is 526 MARKET LCOP, UADE D, W. DUNDEE, IL 60118 , does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC. a corporation organized and existing under the laws of the state of Virginia address is 111 RYAN COURT P.S. BOX 999, PITTSBURGH, PA 15230 (herein "Assignee"), whose , made and executed by SINGEL MORTGACE PARHLEVANIANTS, MARRIED HIS FINANCE CORPORATION upon the following described property ILLINOIS situated in _COOK 96445979 Legal Description Attached having been given to secure payment of EIGHY RIGHT such MORTGAGE THOUSAND, SIX HONDRED FIFTY DOLLARS AND NO COURS Maturity Date: 03/01/26 which MORTGAGE is of record in Book, Volume, a Liber No. (or as No. 46/14/4/201 the County, State of and having a Tax Identification Number of 04-32-200-0019 _ , together with the note(s) and obligations therein described, the money due and to become due thereon with increst, and all rights accrued or to To have and to hold the same unto assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of LETCAGE on 03/01/96 HOME FINANCE CORNOPATION (Assignor) Witness Witness Attest JOSEPH J / HRITZ Signature COLLEGEN M. TAYLOR State of PENNSYLVANIA County of ALLEGHENY MARCH, 1996 before me, a Notary Public in and for said day of__ County and State, personally appeared JOSEPH J. HRITZ and COLLEGN M. TAYLOR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY of, and as the act of, HOSE FINANCE CORPORATION My Commission Expires: Notanai Seai Sharon C. Brogen, Notary Public Robinson Two: Allegheny County My Commission Expires June 16, 1997 Notanai Seal Signature of the Hotary APPLICATION # 541966 Maniter Cents (1,410) Association of Notaries LOAN # 1529315

23. ×

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER B-101 IN GLENCOVE ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #95341019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 38445973

UNOFFICIAL COPY ...

Property of Cook County Clerk's Office