

**UNOFFICIAL COPY**

**RECORDING REQUESTED BY**

MELROSE FUNDING INCORPORATED  
5700 WILSHIRE BLVD SUITE 220  
LOS ANGELES CALIFORNIA 90036

**96446624**

**AND WHEN RECORDED MAIL TO**

MELROSE FUNDING INCORPORATED  
5700 WILSHIRE BLVD SUITE 220  
LOS ANGELES CALIFORNIA 90036

ATTENTION LOAN PURCHASING  
LOAN NUMBER 310441931

DEPT-01 RECORDING

\$23.50

T#0003 TRAN 9947 06/11/96 16:36:00

44547 # PIC # - 96 - 446624

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

For Value Received, Melrose Funding Incorporated hereby grants, assigns and transfers to California Federal Bank, A Federal Savings Bank, a federally chartered savings bank, all beneficial interest under that certain Mortgage dated FEBRUARY 17, 1995, executed by ROBERT HIGGINS AND DIANN HIGGINS

\_\_\_\_\_, Mortgagor to  
RYLAND MORTGAGE COMPANY, Mortgagee  
and recorded as Instrument No. 95124603 on February 23, 1995 in book \_\_\_\_\_,  
page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County,  
ILLINOIS describing land therein as:

**96446624**

SEE ATTACHED EXHIBIT "A"

~~XX~~

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 27, 1995

**MELROSE FUNDING INCORPORATED**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

} SS

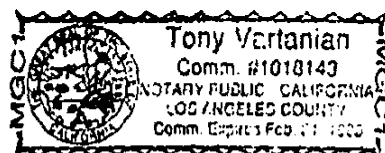
By Mary Mason  
Vice President

On 10/27/95 before me, TONY VARTANIAN  
personally appeared MARY MASON, VICE PRESIDENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tony Vartanian  
TONY VARTANIAN  
Name (Typed or Printed)



(This area for official seal)

23.50 ER

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EXHIBIT "A"

LOT 52 IN KING'S ADDITION TO WILMETTE, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 22, 1913 AS DOCUMENTS NUMBER 5230487, IN COOK COUNTY, ILLINOIS.

96446624

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