UNOFFICIAL COPY

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION

P.O. BOX 92356 Los Angeles, CA 90009-2356



08446906

DEPT-01 RECORDING

\$23.50

T40009 TRAN 3077 06/12/96 10:00:00

\$1386 \$ ER X-95-446906

COOK COUNTY RECORDER

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Assignment of Mortgage

Loan No.: 1-744093-6

KNOW ALL MEN BY THESE PHESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

RICHARD R SWEENEY, PATRICIA N SWEENEY

dated 06/07/96, and recorded simultaneously herewith in the Recorder's office of COOK Section County, in the State of Illinois, which Mortgage encumbers the property described as follows:

LOT 20 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 14, 16 AND 17 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

\$399 \$ ARCHER AVENUE, CHICAGO, IL 60608 PIN/TAX ID#: 17-31-223-007 VO 520

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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harain	my hand this 7th day of June, 1996 in the capacity stated
nereni.	\mathcal{I}
	GREAT WESTERN HORTGAGE CORPORATION, A Delaware Corporation
	BY: Manney JULIE M SMITH 118: ASSISTANT SECRETARY
CO CO	24
STATE OF ILLINOIS County of MCHENRY	+ County
The foregoing instrument was acknowledge JULIE M SMITH , ASSI GREAT WESTERN MORTGAGE CORPORATION	STANT SECRETARY ,of
on behalf of the corporation.	Vicie Sorres
OFFICIAL SEAL (Secial purple) THOMRES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/98	(Signature of person taking ack lowle Jomens) (Title or rank)