Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 102 Mount Prospect, IL 60056 96446093

28 57 - 7 111: 15

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

#41.00% 03/10 #41. 0.56 £ 9444693

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2525768

FOR VALUE RECEIVED the undersigned based grants, assigns and transfers to Countrywide Home Loans Inc. , a New York corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22, 1996 executed by Larry W. Austin and Dianey Y. Austin , husband and wife to First Home Mortgage Corporation of Dyff a corporation organized under the laws of the State of Illinois and whose principal place of business is 950 N. Limhurst Rd., Suite 102, Mount Prospect, IL 60056, and recorded as Document No.

On the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-17-417-166

Commonly known as: 904 South May Street, Chicago, IL 10607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 05/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

cook County,

My Commission Expires June 3, 1997

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

WERBIE MAHON

OFFICIAL SEAL MARK MANDELL

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1997

96446093

2329

Probery of Coot County Clert's Office

REPUBLIC TITLE COMPANY, INC. \$\frac{1500}{1500} \text{ W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004}

ALTA Commitment Schedule Al

File No.: R50063

LEGAL DESCRIPTION:

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED: ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTONED LOTS, ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THIS SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE LAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 132 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 1/2 ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ACCOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CAMAL TRUSTEES' SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DAFED JULY 31, 1975 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 TO MONICA L. CAPP, DATED APRIL 16, 1985 AND RECORDED APRIL 21, 1985 AS DOCUMENT 27520609 AND RE-RECORDED JUN 27, 1985 AS DOCUMENT 85080168, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-17-417-166

Property of Cook County Clerk's Office