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SSUM - 5 1111:25

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

CHL Loan # 4847588

R	50082
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#### KNOW ALL MAN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....

DOROTHY M PIPENHAGEN

A WIOCV

A/K/A DOPOTHY PIPENHAGEN

P.I.N. 03-03-100-054-1472

Property

1152 SILVERWOOD CT UNIT D2

Address.....

WHEELING, IL 600.0

heir, legal representatives and assigns, all the right, atle interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage carring the date 08/25/95 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95591206, to the premises therein describer as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong of apportaining.

WITNESS my hand and seal this 10 day of May, 1996.

Incharco BY.

Countrywide Home Loans, Inc. (fka.

Countrywide Funding Corporation)

Amy McAllister

ASST SECRETARY

MAIC TO PIPENHAGEN

598 CETTEN Rd

CRAYSTAKE, IL. Goods

96446210

Property of County Clerk's Office

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STATE OF TEXAS	)		
	)		
COUNTY OF COLLIN	)		
I. <u>Patrice Goodwin a rotary</u> public in and for the said County, in the state aforesaid, DO HEREBY CERTITY that <u>Amy McAllister ASST SECRETARY</u> , personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.			
Given under my hand and official sea. this	0 day of May, 1996		
PATRICE GOODWIN Notary Public STATE OF TEXAS	2 Patrice Madurin		
Patrice Goodwin Notary public			
Commission expires 04/2/00			
	46		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE			
RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAG'S OR DEED OF TRUST WAS FILLED.			
	MACH TO: DOROTHY M PIPENHAGEN		
	1152 SILVERWOOD CT UNIT D2		
	WHEELING IL 60090		
	2, '		
	CHL Loan # 4847588		
	///>		
	CHi. Loan # 4847588		
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## File No.: R50092 OFFICIAL COPY

LEGAL DESCRIPTION:

UNIT'NO. 1-24-41-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28TH, 1978 AS DOCUMENT 24 557 904 AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MAY 23RD, 1979 AS COCUMENT 24 973 ?83, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30TH, 1977, AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11TH, 1978 AS COCUMENT 24 759 G29 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME THE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NO. G-1-24-41-R-D-2 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS AS RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. SO PROCE

PERMANENT INDEX NO.: 03-03-100-054-1472

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