

# UNOFFICIAL COPY

## RELEASE DEED

96446217

95 JUN 5 11:28

Elaine M. Lubway  
539 Deer Run Dr.  
Palatine, IL 60067

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDED  
INDEXED  
FILED

Property of Cook County Clerk's Office

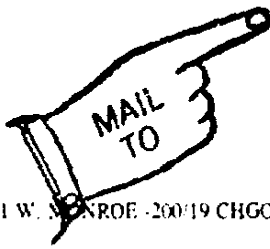
R49912

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Elaine M. Lubway, a Widow her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95862367, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95862368 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1/2 539 DEER RUN  
PALATINE, IL 60067

MAILED TO E. LUBWAY  
10022 SW 86th Ave  
Overland Park, KS 66211

SEE ATTACHED:



Permanent Index number(s): 02-15-111-019-1060  
THIS INSTRUMENT WAS PREPARED BY: K. Manns 111 W. MONROE - 20019 CHGO, IL 60605

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 539 Deer Run Drive, Palatine, IL 60067

Dated this 2nd day of May, 1996.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Vice President

*Pamela R. Sierra* (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

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5/5/96  
SOP

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(STATE OF ILLINOIS)

SS.

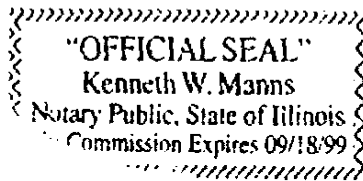
(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May, 1996.



Kenneth W. Manns, Notary Public



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CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1409 007580235 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3-B-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CTN LTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF G-8-B-2-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85116690

**96446217**

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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