

UNOFFICIAL COPY

PREPARED BY:

MARILYN WILLIAMS
DOLPHIN MORTGAGE CORPORATION

2301 WEST 22ND STREET, #105
OAK BROOK, ILLINOIS 60521
AND WHEN RECORDED MAIL TO
DOLPHIN MORTGAGE CORPORATION

96447542

2301 WEST 22ND STREET, #105
OAK BROOK, ILLINOIS 60521
LOAN NO. 960042459

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1981 06/12/96 13:39:00
#6169 ÷ RV *-96-4+7542
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CH 331297 CD Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KORDIA Y. SUMMAGE, UNMARRIED and ALISHA L. SUMMAGE, UNMARRIED

and dated 5/23/96 to DOLPHIN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 2301 WEST 22ND STREET, #105, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. , page(s)

COOK County Records, State of ILLINOIS

, as Document No. 96415891
described hereinafter as follows:

LOT 15 IN BLOCK 4 IN AUBURN HIGHLANDS, A SUBDIVISION OF BLOCKS 1, 2, 7
AND 8 IN CIRCUIT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED DECEMBER 7, 1910 AS DOCUMENT 4674752, IN COOK
COUNTY, ILLINOIS.

96447542

23 50
M

TICOR TITLE

PIN 20-32-104-014-0000

ALSO KNOWN AS: 7927 LOOMIS, CHICAGO, ILLINOIS 60620
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On May 23rd, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

GIANNACIOS J. JIMASON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President,

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Pecola Hughes COUNTY

My Commission Expires 12/11/99

DOC PREP, INC. 10/24

DOLPHIN MORTGAGE CORPORATION

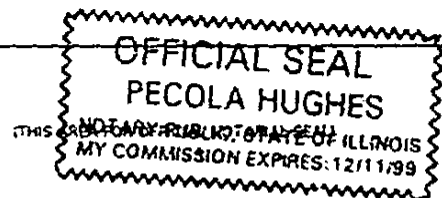
By: [Signature]

Its: President

By: _____

Its: _____

Witness: _____



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