UNOFFICIAL C

PREPARED BY: SHARI SULEIMAN LINCOLN MORTGAGE & FUNDING AO E. HIGGINS, ≢132 AUMBURG, ILLINOIS

60173 AND WHEN RECORDED MAIL TO LINCOLN MORTGAGE & FUNDING CORP.

870 E. HIGGINS, **#132** SCHAUMBURG, ILLINOIS 60173 LOAN NO. 5031002190

	DEPT-01 RECORDING	\$23.50
,	T40001 TRAN 4141 06/12/96	10:01:00
	40962 さしい ギータムーイ	
,	COOK COUNTY RECORDER	

 SPACE AE	OVE THIS LINE	e for recorder's	USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MONTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 5100 FOREST, DOWNERS GROVE, ILLINOIS 60515 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by KEITH CARLSON, SINGLE and PARREA G. HART, SINGLE

, to CINCOLN MORTGAGE & FUNDING CORP. and dated 5/7/96 a corporation organized under the laws of THE STATE OF ILLINOIS 870 E. HIGGINS, #132, SCHAUMBUPG, ILLINOIS 60173 , page(s) and recorded in Book/Volume No.

and whose principal place of business

, as Document No described hereinaiter as follows:

County Records, State of ILLINOIS COOK

LOT 16 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF; OF SECTION 30, ICAL'SHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COCK COUNTY, ILLINOIS.

PIN 15-30-418-016

ALSO KNOWN AS: 11423 BURTON DRIVE, WESTCHESTER, ILLINOIS 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Es

ILLINOIS STATE OF

COUNTY OF COOK

before me. On June 7th, 1996 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

SUSAN A. ECK

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

COCK NOTARY PUBLIC_ My Commission Expires

DOC PREP, INC., 10/94

tate Mortgage.
LINCOLN, MORTGAGE & PUMPING CORP.
By: Sum a. Cek
SUSAN A. ECK ASSISTANT SECRETARY
113. PROTOTALL ODORDERLE
By:
Its:
Measure
Witness:

SSULEIMAN NOTARY PUBLIC STATE OF ILLINO'S MY COMMISSION EXP. JAN.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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