

# UNOFFICIAL COPY

PREPARED BY:

KAREN BLACK  
COVENANT MORTGAGE CORP.

95447354

1156 W. SHURE DRIVE, #150  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
COVENANT MORTGAGE CORP.

DEPT-01 RECORDING 125.50  
740001 TRAN 4141 06/12/96 10:10:00  
91000 # LW \*--96-447354  
COOK COUNTY RECORDER

1156 W. SHURE DRIVE, #150  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 600144665

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ELIZABETH DOHERTY, SINGLE

and dated 5/29/96, to COVENANT MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 1156 W. SHURE DRIVE, #150, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 95447353  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

1st AMERICAN TITLE # CA95435  
4074 08

PIN 14-05-407-016-1048  
ALSO KNOWN AS: 5757 N. SHERIDAN, UNIT 11G, CHICAGO, ILLINOIS 60660  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

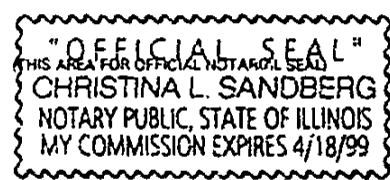
STATE OF \_\_\_\_\_ COVENANT MORTGAGE CORP.  
COUNTY OF \_\_\_\_\_

On May 29th, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
By: John R. Graves  
Its: President

\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Christina L. Sandberg KANE COUNTY  
My Commission Expires \_\_\_\_\_  
DOC PREP, INC. 10/94



23910  
Wm

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Property of Cook County Clerk's Office

95037351

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LCAN NO. 600144665

UNIT NUMBER 11-G IN 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 IN BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID, A DISTANCE OF 236.41 FEET OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 AND AS AMENDED BY DOCUMENT NUMBER 24388740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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