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Mortgage Release

Prepared by and Mail to:

4

96448579 Linda F. Dolister

Lisle Savings and Loan Association 1450 Maple Avenue

Lisle, 11, 60532

Loan No. 8-02-0001381-3

\$25.00 DEPT-01 RECORDING

T#0012 TRAN 0917 06/12/96 10:23:00

\$6048 \$ CG x-96-448579

CODK COUNTY RECORDER

TECTION OF THIE SHALL BE FILE

E SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Manage hereinafter mentioned, and the cancellation of the note thereby secured. and of the sum of one dollar, the receipt whereof is he coy acknowledged, does hereby convey, release and quit claim unto RAYMOND K. SMITH AND ALICE V. SMITH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19 90 , and recorded in the Recorder's Office of 21ST day of SEPTEMBER

COOK County, in the State of Illinois, as document to 90473811 to the premises therein

described, as follows, to-wit:

LOT 12 IN QUARRY RIDGE, A SUBDIVISION OF PART OF THE SOUTHWAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 50 E. ROBERTA DR., LEMONT, IL

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Malto Respond Smith Lemont, For works?

BOX 333-CTI

NOFFICIAL CO In testimony whereof, the said corporation has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 25th day of ___ March. ATTEST: STATE OF ILLINOIS COUNTY OF EXPENSES COOK 1, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that __Ioseph F. Sinkovits ____ personally known to me to be the ____ Vice ___ President of LISLE SAVINGS AND LOAN ASSOCIATION a corporation, and <u>Kim M. Degnan</u> personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 25th March GIVEN under my hand and Notatial Scal, this _ PLACE NOTARY SEAL IN BOX Coof County Clart's Office SEAL" OFFICIAL MICHAFL J CICIURA

LATE OF ILLINOIS MY COMMISSION EXPIRES 4/6/97

791R1294

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007591864 EP

STREET ADDRESS: 50 E. ROBERTA

CITY: LEMONT COUNTY: COOK

TAX NUMBER: 22-29-321-012-0000

LEGAL DESCRIPTION:

SECTY AN, IN C. LOT 12 IN QUARRY RIDGE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 07 SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office