GEÖRGE E. COLE®

UNOFFICIAL C

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 6041 06/12/76 10:42:00 . \$9949 \$ JW *-96-448918

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HID AMERICA FEDERAL SAVINGS BANK, SICCESOR BY MERGER

WITH NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN SAVINGS

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
JOHN P D'ALESSANDRU AND SOFIA D'ALESSANDRO 7904 CRESSETT C'AWOOD PARK ILLINOIS 60635
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of
JUNE 19.92, and recorded in the Recorder's Office of COOK Country, in the State of
Illinois, in book of records, on page, as document No. 92484827 to the premises
therein described as follows, situated in the County of GOOK , in State
of Illinois, to wit:

LOT 35 IN BLOCK 36 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2000 D. Alessandro 1904 Chessett Elmusod Dayctu

together with all the appurtenances and privileges thereunto belonging or appertaining.

51457107

GEORGE E. COLE®	MAIL TO:	UNOF	ELMWOOD PARK IL 60635	7904 CRESSETT	ADDRESS OF PROPERTY:	SOFIA D'ALLESANDRO	JOHN D'ALLESANDRO AND	To	MID AMERICA FEDERAL SAVINGS BANK SUCCESSOR BY HERGER WITH NORTHWESTERN SAVINGS BANK F/K/A NORTHWESTERN SAVINGS AND LOAN ASSOCIATION	By Corporation	RELEASE DEED	
		Ox)									

12 7/ 125 061
Permanent Real Estate Index Number(s): 12-25-041
Address(es) of premises: 7904 CRESSETT ELMWOOF PARK ILLINOIS 60635
Witness MY hand and seal this 31ST day of MAY 19 96.
This instrument was prepared by ANN NOWINSKI 2300 N WESTERN AVE CHICAGO IL 60647 (Name and Address)
STATE OF ILLINOIS
COUNTY OF COOK SS.
I, ANN M NOWINSKI a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HELENE R. BOTTALLA
personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS BANK
a ILLINOIS corporation, and TRENT N. FOTOPOULOS , personally
known to me to be the ASST
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 31ST day of MAY 19 96
Notary Public
"OFFICIAL SEAL" ANN M 140WINSKI NOTARY PUBLIC 374/5 OF ILLINOIS MY COUT - CORRES 10/16/98