

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

96418922

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E FIRST ST
SUITE 220
SANTA ANA, CA 92705

LOAN NO. 9085499
RECON NO. 2788

DEPT-01 RECORDING \$23.00
T#0014 TRAN 6041 06/12/96 10:43:00
#9953 + JW *-96-448922
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **DECEMBER 2, 1994**, and recorded on **DECEMBER 8, 1994** in Book at Page as Document No. **04031206** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **BRUCE R. SWANSON AND SHIRLEY M. SWANSON, AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION**, a **CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**.

23.00

LOT 15 IN BLOCK 72 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address 4814 NORTH BERNARD STREET CHICAGO, IL. 60625
Permanent Index No. 13=11=426=026

Said lien on the property above mentioned is hereby released and discharged in full this May 21, 1996.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

Christopher S. Miller
CHRISTOPHER S. MILLER, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

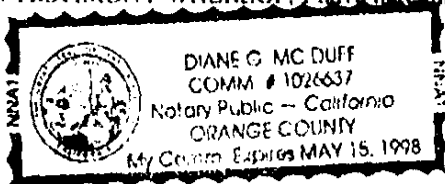
) ss.

COUNTY OF ORANGE)

S/457631

On this May 21, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named CHRISTOPHER S. MILLER, to me personally well known, who stated that he was the **Assistant Vice President** of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this May 21, 1996.



Diane G. Mc Duff

96418922

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Property of Cook County Clerk's Office

08/11/2022