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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING \$23.50
T40008 TRAN 9129 06/12/96 15:44:00
49398 B J *--96-449533
COOK COUNTY RECORDER

96449533
96449533

State of ILLINOIS

Loan #: 12942471

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32255

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto
BARNETT MORTGAGE COMPANY

a CORPORATION organized

and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700
JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 5, 1996 made and executed by
CONSTANCE R. STARZYNSKI AN UNMARRIED WOMAN
RONALD A. RICHARDSON
BARBARA A. RICHARDSON, HUSBAND AND WIFE

96449533

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK
County, State of ILLINOIS

LOT B2 IN FLICK'S SUBDIVISION OF THAT PART OF LOT 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DOCUMENT 3466716 SUPERIOR COURT PARTITION OF NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Parcel # 13 13 407-018-0000

PROPERTY ADDRESS:

2507 WEST HUTCHINSON, CHICAGO, IL 60618

such Mortgage having been given to secure payment of -----
ONE HUNDRED FORTY FIVE THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at

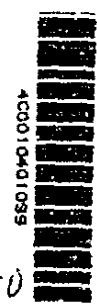
page _____ (or as No. 960029577) of the MORTGAGE Records of
COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

0.214
DOL.



\$23.50
I.R

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10/10/10

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 18, 1996

Witness: [Signature]
(Signature)

Assignor: _____

EVELYN QUARTERMAN
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: [Signature]
(Signature)

LANNIE BOYKINS
(Print Name)

BY: [Signature]
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

96449833

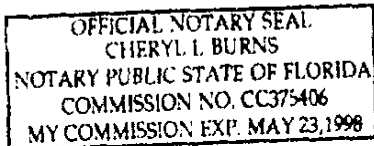
STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

This instrument was acknowledged before me on JANUARY 18, 1996 of
by LINDA S. WAGERS as VICE PRESIDENT
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary Public:

[Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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