

# UNOFFICIAL COPY

AFTER RECORDING RETURN TO:  
BARNETT MORTGAGE COMPANY  
COMPLETION CONTROL DEPARTMENT  
P.O. BOX 40843  
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 9128 06/12/96 15:44:00

\$9399 \$ B.J \* -96-449534

COOK COUNTY RECORDER

## 96449534

State of ILLINOIS

Loan #: 12942436

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD

JACKSONVILLE, FL 32256

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto  
BARNETT MORTGAGE COMPANY

, a CORPORATION organized  
and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose  
address is 9000 SOUTHSIDE BLVD. BLDG 700  
JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 15, 1995, made and executed by  
JOHN G. SCALETTA  
CATHERINE L. LEDIN

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96449534

upon the following described property situated in COOK  
County, State of ILLINOIS

ATTACHED HERETO AND MADE APART HEREOF.

Parcel 18 04-122-027-0000

PROPERTY ADDRESS:

14 SOUTH ASHLAND #509, LAGRANGE, IL 60525

such Mortgage having been given to secure payment of -----

ONE HUNDRED FOURTEEN THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at

page \_\_\_\_\_ (or as No. 95-881264) of the MORTGAGE Records of

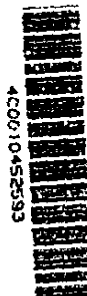
COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA-MULTISTATE/1

07/19/96  
PUL



\$25.50  
I.R.

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11/11/2022

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **DECEMBER 26, 1995**

Witness: *Lannie Boykins*  
(Signature)

Assignor: \_\_\_\_\_  
**LOAN AMERICA FINANCIAL CORPORATION**

**LANNIE BOYKINS**  
(Print Name)

Witness: *Evelyn Quarterman*  
(Signature)

BY: *Linda S. Wagers*  
(Signature)

**EVELYN QUARTERMAN**  
(Print Name)

Attest \_\_\_\_\_  
(Signature)

Name: **LINDA S. WAGERS**

\_\_\_\_\_  
(Print Name)

Title: **VICE PRESIDENT**

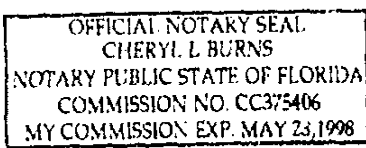
\_\_\_\_\_ [ Space Below This Line Reserved for Acknowledgement ] \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF DUVAL

} SS: **96449534**

This instrument was acknowledged before me on **DECEMBER 26, 1995** by **LINDA S. WAGERS** as **VICE PRESIDENT** of **LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)



Notary Public: *Cheryl L. Burns*  
**CHERYL L. BURNS**

My commission expires: **MAY 23, 1998**

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**RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

949436

ORDER NO.: 1410 007571738 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT #509 IN LAGRANGE PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOT 1 IN OWNERS' RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 0.80 FEET OF SAID LOT 3) IN BLOCK 25 IN LAGRANGE IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1, 2 AND 3 IN RAMP'S SUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 25 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT 95597857, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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