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96449536

AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

423.50

96449536

740008 TRAN 9129 06/12/96 15:45:00

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99401 3 2 1 # - 96 - 449536

COOK COUNTY RECORDER

State of ILLINOIS

Loan #: 12942376

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

, a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated DECEMBER 14, 1995, made and executed by JIA KANG CHEN ZHUANG H. YU, HUSBAND AND WIFE

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

96449536

upon the following described property situated in COOK County, State of ILLINOIS

LOT 190 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS:

1606 GREEN RIVER DRIVE, SCHALMBURG, IL 60194

such Mortgage having been given to secure payment of -----

ONE HUNDRED FORTY FIVE THOUSAND AND NO/100-----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. -----, at

page ----- (or as No. 95892620) of the MORTGAGE Records of

COOK County, State of ILLINOIS

L530IL 06/95

Page 1 of 2

FNMA - MULTISTATE/1

Tax I.D. # 07-17-321-206-0110

#23.50
I.L.



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2025/03/04

2025/03/04

2025/03/04

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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 16, 1996

Witness: _____ Assignor: _____

[Signature]
(Signature)

EVELYN QUARTERMAN
(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____
(Signature)

LANNIE BOYKINS
(Print Name)

BY: [Signature]
(Signature)

Attest: _____
(Signature)

Name: LINDA S. WAGERS

(Print Name)

Title: VICE PRESIDENT

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

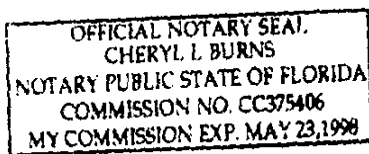
COUNTY OF DUVAL

SS:

86449826

This instrument was acknowledged before me on JANUARY 16, 1996 by LINDA S. WAGERS as VICE PRESIDENT of LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.

(Seal)



Notary, Public:

[Signature]
CHERYL L. BURNS

My commission expires: MAY 23, 1998

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