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AFTER RECORDING RETURN TO:
BARNETT MORTGAGE COMPANY
COMPLETION CONTROL DEPARTMENT
P.O. BOX 40843
JACKSONVILLE, FL 32203-0843

DEPT-01 RECORDING

\$23.50

140008 TRAN 9129 06/12/96 15445100

97402 B.J. *-96-449537

COOK COUNTY RECORDER

96449537

State of ILLINOIS

Loan #: 12942381

This form was prepared by: LOAN AMERICA FINANCIAL CORPORATION

tel. no: 305-557-9282

address: 9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

does hereby grant, sell, assign, transfer and convey, unto BARNETT MORTGAGE COMPANY

a CORPORATION organized and existing under the laws of THE STATE OF FLORIDA (herein "Assignee"), whose address is 9000 SOUTHSIDE BLVD. BLDG 700 JACKSONVILLE, FL 32256

a certain Mortgage dated JANUARY 2, 1996, made and executed by BRIGIDA GRAPA, single, having never been married MYRNA IGNACIO-REGINIO, married to Alexander Reginio

to and in favor of LOAN AMERICA FINANCIAL CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

96449537

UNIT 2701-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ESTES/WASHTENAW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24707864, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

2701 W. ESTES 2E, CHICAGO, IL 60645

such Mortgage having been given to secure payment of FIFTY FIVE THOUSAND AND NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

page (or as No. 96022350) of the MORTGAGE COOK County, State of ILLINOIS

at Records of

L5301L 06/95

Page 1 of 2

FNMA-MULTISTATE/1

Tax I.D. # 10-36-208-26-1008

\$23.50
I.R.

02/14/2006



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together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JANUARY 17, 1996**

Witness: _____ Assignor: _____

Katharine N. Anthony
(Signature)

KATHARINE N. ANTHONY

(Print Name)

LOAN AMERICA FINANCIAL CORPORATION

Witness: _____

Carol Connell
(Signature)

CAROL CONNELL

(Print Name)

BY: _____

Linda S. Wagers
(Signature)

(Signature)

Attest

Name: **LINDA S. WAGERS**

(Signature)

Title: **VICE PRESIDENT**

(Print Name)

[Space Below This Line Reserved for Acknowledgement]

STATE OF FLORIDA

COUNTY OF DUVAL

} SS:

38449537

This instrument was acknowledged before me on **JANUARY 17, 1996** by **LINDA S. WAGERS** as **VICE PRESIDENT** of **LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION.**

(Seal)

OFFICIAL NOTARY SEAL
CHERYL L. BURNS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC375406
MY COMMISSION EXP. MAY 23, 1998

Notary Public:

Cheryl L. Burns
CHERYL L. BURNS

My commission expires: **MAY 23, 1998**

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