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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-03 RECORDING \$23.50
10001 TRAN 4143 05/12/96 12:34:00
31107 S L W # 1-26-449588
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

23.50
0/la

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESTER JONES AND GERTHA JONES, HIS WIFE, IN JOINT TENANCY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 1987, and recorded on September 3, 1987, in Docket 87486895 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 10 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

PARCEL ID # ~~02-58-25304~~ 10-24-305-030


76-02203

Address(es) of premises: 2209 CLEVELAND, EVANSTON, IL, 60202

Witness our hands and seals March 12, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Diane Bannister
Assistant Vice President

Attest: 
Sharls Underwood
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Diane Bannister and Sharlis Underwood, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 12, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Rita Ford
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0000010753621
County of Cook
Investor Number: J16
Investor Category:
Investor Loan Number: 0010753621

11.00
Revised 3/95

FILE INSURANCE CO. 11/11/96
CHASE MANHATTAN MORTGAGE CORPORATION
1500 N. 19TH STREET
MONROE, ILLINOIS 60603-2053

96449588

MAIL TO:

R. Ford
2209 Northland
Monroe, LA
71211

CHASE MANHATTAN MORTGAGE CORPORATION
WFN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-4025

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