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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-41 RECORDING 125.50
140001 TRAN 4143 06/12/96 12:36:00
91117 ILW *-76-449598
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

23.50
OK

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY F. YORK AND DEBI J. YORK, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 1992, and recorded on September 9, 1992, in Docket 92-668335 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 2 IN BUILDING 3, HERITAGE MANOR IN PALATINE CONDOMINIUM, RECORDED IN DOC. NO. 22165443, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.
PIN #: 02-01-102-053-1392.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

96-01222

Address(es) of premises: 2179 QUEENSBURG, PALATINE, IL, 60074

Witness our hands and seals March 12, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: Ronnie Trant
Ronnie Trant
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 12, 1996 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Debi Wrinkle
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000007064543
County of Cook
Investor Number: 571
Investor Category:
Investor Loan Number: 1658695191

11.00
Revised 3/95

ATTORNEYS TITLE INSURANCE CO.
10 SOUTH DECATUR
CHICAGO, ILL.

96449698

MAIL TO:

*Debi Wrinkle
2199 Greenwood
Monroe, LA 71204*

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