

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
ATTN: CLOSER
LAWYERS TITLE INSURANCE CORP.
12130 S. HARLEM AVE.
PALOS HEIGHTS, IL 60463

95449619

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING #23.50
110001 TRAN 4143 06/12/96 12:39:00
1138 + LW * - 96 - 449619
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1597388

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto KEITH A. ENGELMANN AND ANN ENGELMANN, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 13th day of AUGUST, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93657803, to the premises therein described, situated in the State of Illinois, as follows, to wit:

23.52
DL

LOT 29 IN GALLAGHER AND HENRY'S ISHALA SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95449619

PTN: 23-36-213-019

Commonly Known As: 7424 W. UTE LANE, PALOS HEIGHTS, IL. 60463

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 25 day of March A.D. 1996.

96-01616

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.



Emma Granillo
Assistant Secretary



Rafack Karikitan
Assistant Secretary

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On March 25, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



Property of Cook County Clerk's Office

96449619

COOK COUNTY CLERK'S OFFICE
10 SOUTH DEARBORN AV., SUITE 6000
CHICAGO, ILLINOIS 60603-2093

MAIL TO:

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
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*H. Bogdanov
9420 N. 211th St
Tampa, FL 33613*

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