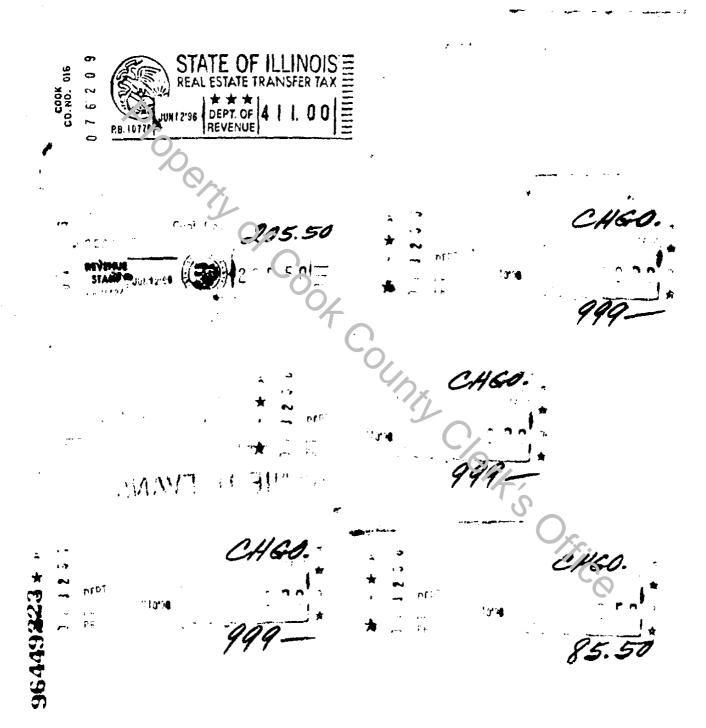
		nent of neconstur	\$2
DEFENDANT, KAWASAKI, et			
di.	96449223	. \$6435 ₹ CG ≈-96-	
JUDICIAL SALE		. COOK COUNTY RECORDER	777
SHERIFF # 960042			
	OOK COUNTY, ILLINOIS PURSUAY IONS OF A JUDGMENT ENTERED		
COUNTY, ILLINO'S, OND	ecember 8,		
IN CASE NO 95 C'. 9012 REIKO KAWASAKI, et 11.	ENTITLED CITIBANK, F.S.B	<u> </u>	_ VS.
AND PURSUANT TO WHICH TH	E LAND HEREINAFTER DESCRIBE	D WAS SOLD AT PUBLIC SALE BY S	SAID
GRANTOR ON April 24, 19	96, FROM WHICH SALI		ADE
• •	RICHARD DEREBY CONVEYS TO RICHARD DEATE OF SALE, THE FOLLOWING DEEP STATE OF ILLINOIS, TO HAVE AN		DIN
DATED THIS DANAY 1 ≥ 199	. 19 96 MICE SHERIFF OF	HAEL F. SHEAHAN COOK COUNTY, ILLINOIS	25
LEGAL DESCRIPTION ATTACH	ED Ju.	in Ri Evans	
CHIPTON CONTROL NAVI MANIN AND		IERIFF OF COOK COUNTY, IL	_
• .	OFFICIAL SEAL, THISDAY		<u></u> .
	F COOK SS. I, THE UNDERSIGNED, ORESAID, DO HEREBY CERTIFY TO ANI		SAID
		TO BE THE SAME PERSON WH	
		OF COOK COUNTY, LLINOIS, IS S G INSTRUMENT APPEARED BEF	
IMPRESS SEAL	ME THIS DAY IN PERSON A	ND ACKNOWLEDGED HE SIGN	IE <b>D</b> ,
HERE		SAID INSTRUMENT AS HIS FREE A EPUTY SHERIFF FOR THE USES A	
•	PURPOSES THEREIN SET FOR		n. 15.5
OFFICIAL	SEAL S	r (Jose )	$\mathcal{R}_{i}$
CARMEN A D	ESTEFANO NOTARY PUBLIC		<del>ੇ ਛੋ</del> ਂ
MAIL TO: NOTARY PUBLIC, BY	VII. 01 15511-010 C	are - Unit 5603, Chicago, IL	60610
Riccardo A. Dimonte Trans	ADDRESS OF PRO	PERTY	
NAME			<u> </u>
DIMONTE SCHOSTOK & LIZAK 1300 W. Higgins Road, Suite	200 THE ADOLE ADDI	DECC IC ECO CTATICTICAL DITUDO	E
ADDRESS	111611001611001	RESS IS FOR STATISTICAL PURPC I PART OF THIS DEED.	caes
Park Ridge, IL 60068			
	ADDRESS OF GRA	ANTEE:	
CITY, STATE AND ZIP	Richard D. Scho		



#### PARCEL ONE:

Unit No. 5603 in 132 East Delaware Place Condominium as delineated on a plat of survey of the following described real estate:

Lot 4 in 900 North Michigan, a Resubdivision of the Land, Property and Space of Part of Block 13 and the Accretions Thereto in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, According to the Plac Thereof Recorded May 9, 1989 as Document No. 89-208,433.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium, Ownership Recorded June 30, 1989 as Document No. 89-301,306 Together with Said Unit's Undivided Percentage Interest in the Common Elements Appurtenant to Said Unit as set forth in Said Declaration, as Amended From Time to Time.

#### PARCEL TWO:

Perpetual Easements for the Benefit of Parcel 1 as Declared and Created by Article II of the Declaration of Covenants, Conditions, Restrictions and Easements made by LaSalle National Bank, Trust No. 107701, and LaSalle National Bank, Trust No. 113495, Dated as of April 20, 1989 and recorded May 9, 1989 as Document No. 89-208,434, Said Easements Being Over Lots 1 to 3 and 5 to 7 in 900 North Michigan, a Resubdivision of the Land, Property and Space of Part of clock 13 and the Accretions Thereto in Canal Trustees' Subdivision of the South Fractional Quarter of Section 3, Township 39 North Range 14 East of the third Principal Meridian, in Cook County Illinois According to the Plat Thereof Recorded May 9, 1989 as Document No. 89-208,433.

17 03-211 030-006

Property of Coof County Clerk's Office