

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96449348

. DEPT-01 RECORDING \$25.50
. T#5555 TRAN 5415 06/12/96 14:36:00
. #6594 ÷ JJ *--96-449348
. COOK COUNTY RECORDER

INV 586420 (1 of 2) CL

28.50

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALAN EDWARD SCHULZ, NEVER MARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92-527755, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit

LEGAL DESCRIPTION: SEE EXHIBIT "A"

P.I.N # 04 07 203 006

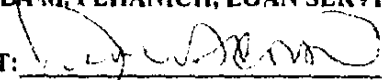
COMMONLY KNOWN AS: 3890 GREENACRE DRIVE, NORTHBROOK, ILLINOIS 60062.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8TH day of MAY, 1996.

COLE TAYLOR BANK

By: 
PAMELA M. PEHANICH, LOAN SERVICES OFFICER

ATTEST: 
DEBORAH A. CORSO, VICE PRESIDENT

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Property of Cook County Clerk's Office

65007236

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL. 60459-9904

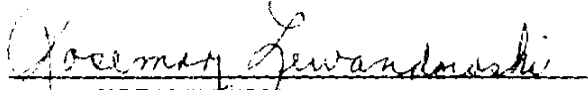
STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

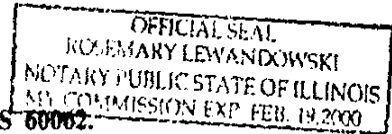
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and DEBORAH A. CORSO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 8TH day of MAY, 1996.


NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ALAN EDWARD SCHULZ, 3890 GREENACRE DRIVE, NORTHBROOK, ILLINOIS 60062.



96A10345

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87007233

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EXHIBIT "A"

erty located inCOOK..... the following described prop-
County, Illinois:

LOT 12 IN C.H. TAYLOR'S SANWALDUN ESTATES SUBDIVISION OF THE SOUTH
30 ACRES OF PART OF THE SOUTH HALF OF THE WEST THREE QUARTERS OF THE
NORTH HALF LYING EAST OF THE CENTER OF MILL ROAD IN SECTION 7, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
RECORDED MARCH 23, 1945 AS DOCUMENT 13471771, IN COOK COUNTY, ILLINOIS.
PIN 04 07 203 006

. DEPT-01 RECORDING \$31.
. T#3333 TRAN 9750 07/17/92 14:21:00
. #7238 # **92-527755
. COOK COUNTY RECORDER

which has the address of290 GREENACRE DRIVE..... NORTHBROOK.....
[Street] [City]

Illinois60062..... ("Property Address");
[Zip Code]

Sub 39

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92A40348

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