UNOFFICIAL COPY

96450566

elease Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied. the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Charical Bank, N.A.

Original Mortgagor: Henry Woo, Anne E. Walker lpha

Recorded in Cook County, Plancis, on 04/29/92 as Instrument # 92289932

*** SEE ATTACHED ADDENUUM ***

DEPT-01 RECORDING

- T\$6866 THAN 2840 06/13/96 10:08:00
 - #0101 # JM #-96-450566 COOK COUNTY RECORDER

NOW THEREFORE, the recorder or plank of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Chemical Bank

Gerald A. Go

Vice President

Attest: Hilda Ridgway Assistant Secretary

State of Ohio County of Franklin

On May 20, 1996, before me, the undersigned, a Notary Public for said County and State, presonally appeared Gerald A. Goetz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

CHEMICAL BANK, a New York corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHEMICAL BANK, a New York corporation.

Notary: .

My Commission Expires .

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868

PO Box 1710, Campbell, CA 95008 LN# 0004773788 P.I.F.: 02/20/96

FINAL RECON.m11 90452 2 052096 12-031 2 95 19

Recording requested by/return to: HENRY WOO, ANNE E, WALKER Po Box 910 MT PROSPECT, IL 60056

REMITTER

98450566



ROCHELLE HUTCHINSON NOTARY PUBLIC-STATE OF OHIO MY COMMISSION EXPIRES **DECEMBER 23, 1997**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ADDENDUM FOR SEOF MORTS AGIAL COPY

Logi#: 0004773788 (12-031)

Tax 10: 11-19-114-015

Date of mortgage: 04/22/92 Amount of mortgage: \$252000.00 Property Address: 1020 Greenleaf, Evanston 11.60202

LOT 29 IN BLOCK 3 IN UNION ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1872 AS DOCUMENT NUMBER 66772, IN COOK

COUNTY, ILLINOIS.

Property of Cook County Clerk's Compage

UNOFFICIAL COPY

Property of Cook County Clerk's Office