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AND WHEN RECORDED MAIL TO:

IHOP Properties, Inc.
Attn: Legal Department
P.O. Box 29018
Glendale, California 91209-9018

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\$77.50

14 NOV 1995 11:53 AM
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COOK COUNTY RECORDER

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MEMORANDUM OF LEASE EXTENSION

THIS MEMORANDUM OF LEASE EXTENSION ("Memorandum") is made as of December 31, 1995, by and between LA SALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO 28796 DATED JUNE 21, 1963 ("Lessor"), whose address is 135 S. LaSalle Street, Chicago, Illinois 60603, and IHOP PROPERTIES, INC., a California corporation, ("Lessee") whose principal place of business is located at 525 N. Brand Boulevard, Third Floor, Glendale, California 91203-1903, who agree as follows:

1. **Lease.** Lessor and Lessee's predecessor-in-interest, I.H.O.P. of Cook County, Inc., entered into that certain Lease dated June 24, 1963, as modified by the certain Lease Amendment dated March 8, 1972 and that certain letter agreement dated January 2, 1986, demising that certain land located in the City of Chicago, County of Cook, State of Illinois, commonly known as 5929 N. Lincoln Avenue, Chicago, Illinois, as more particularly described on Exhibit A attached hereto (the "Premises"). Lessor and Lessee have entered into that certain Second Amendment to Lease dated December 31, 1995. All references to "Lease" in this Memorandum shall mean and refer to the Lease as modified by the aforementioned amendments.

2. **Term.** Under the Second Amendment to Lease, the term of the Lease has been extended for a period of twenty (20) years commencing January 2, 1996, and ending January 1, 2016.

3. **Purpose of Memorandum.** This Memorandum is made solely for the purpose of giving notice to the public of the existence of the Lease, the terms and conditions of which are expressly incorporated herein by reference for all purposes as though fully set forth herein. This Memorandum is not intended to modify, and shall not be construed as modifying, the provisions of the Lease in any way and should there be any conflict between the terms of this Memorandum and the terms of the Lease, the terms of the Lease shall prevail.

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IN WITNESS WHEREOF, the parties hereto have executed this Memorandum as of the date first written above.

LESSOR:

LA SALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 28796 DATED JUNE 21, 1963

By: [Signature]
Its: SS. Trustee

LESSEE:

IHOP PROPERTIES, INC.,
a California corporation

By: [Signature]
Richard K. Herzer
Its: President

[ACKNOWLEDGMENT OF LESSOR]

State of Illinois
County of Cook

On Feb 24, 1998, before me, [Signature], a Notary Public, personally appeared [Signature], personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(Seal)

[Acknowledgments continue on next page.]

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[ACKNOWLEDGMENT OF LESSEE]

State of California)
County of Los Angeles)

On March 22, 1998, before me, Cathy Celano, a Notary Public, personally appeared RICHARD K. HERZER, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



(Seal)

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

Lots 60, 61, 62 and 63 (except that part of said lots lying between the Northeasterly line of Lincoln Avenue and a line 17 feet Northeasterly of measured at right angles thereto, and parallel with the Northeasterly line of Lincoln Avenue) in Krenn and Dato's Polo Grounds addition to North Edgewater in the southwest 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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