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DEFINITION RECORDS \$25.00
TRUSTEES TRAM 9192 12/96 11142100
MORTGAGE # 1114-456848
COOK COUNTY RECORDS

RELEASE OF ASSIGNMENT OF RENT

LOAN NO. 088965-9

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO SUCCESSOR BY, MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AND IN CONSIDERATION OF PAYMENT OF THE INDEBTEDNESS SECURED BY THE ASSIGNMENT OF RENTS HEREINAFTER MENTIONED ON 04-08-96, AND THE CONSIDERATION OF ALL THE NOTES THEREBY SECURED, AND THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS A TRUSTEE UNDER TRUST AGREEMENT DATED 06-10-76 AND KNOWN AS TRUST NUMBER 2677

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLES, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN ASSIGNMENT OF RENTS RECORDED IN THE RECORDER'S OFFICE (OR IF REGISTERED, FILED IN THE REGISTRAR'S OFFICE) OF COOK, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-10-76	23 528 015	06-21-76	11-18-122-028-1040

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PROPERTY COMMONLY KNOWN AS: 1111 CHURCH ST #804
EVANSTON IL 60201

825.50
I.R.

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6/1/2010

6/1/2010

Property of Cook County Clerk's Office

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LOAN NO. 088965-9

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-08-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIES DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

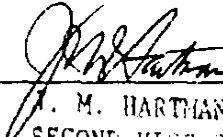
ATTESTED, AND ITS CORPORATE SEAL HERETO AFFIXED ON MAY 18, 1996

ATTEST:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

J. SHAH

BY: _____



J. M. HARTMAN
SECOND VICE PRESIDENT

STATE OF MICHIGAN) S
COUNTY OF OAKLAND)

ON 05-18-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NDMC
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098


MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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0889659

Unit No. 804 as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "parcel"):
lots Twelve (12) and Thirteen (13) in Block Two (2) in Eliza A. Pratt's Addition to Evanston, a subdivision of the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) East of Ridge Road and West of railroad, Section Eighteen (18), Township Forty-one (41) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "A" to Declaration made by La Salle National Bank, a National Banking Association, as Trustee under Trust Agreement dated November 26, 1973, and known as Trust No. 46876 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 2259621; together with an undivided 2.883% per cent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey.)

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restriction, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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23 528 015

COOK'S Office

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