

# UNOFFICIAL COPY

Loan No. 11-507187-3

**96450105**

DEPT-01 RECORDING \$27.50  
 T#5555 TRAN 5422 06/12/96 15:12:00  
 #6642 ÷ JJ \*-96-450105  
 COOK COUNTY RECORDER

## *Full Satisfaction and Release of Mortgage*

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

3750  
11

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**\*\*ADRIAN WINICK, A MARRIED MAN\*\***

of the County of LAKE and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95609302, and a certain Assignment of Rents dated the 28TH day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 95609303, to the premises therein described as follows, to-wit:

LOT 27 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 1835 N. PAULINA ST., CHICAGO, IL 60622

96450105

P/R/E/I #14-31-414-015-0000

FIRST AMERICAN TITLE INSURANCE # CA 94535 18/10/96 \$2

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 10TH day of MAY, 1996.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

*Susan Arquilla*

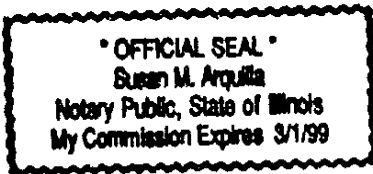
By *Gerald Haase*  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, SUSAN AROQUILLA the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of MAY, 1996.



*Susan M. Arquilla*  
Notary Public

96400105

THIS INSTRUMENT WAS PREPARED BY:  
STEPHANIE JENKINS

**CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**  
1601 W. Belmont Ave.  
Chicago, IL 60657



*FUNER CITY MANAGEMENT*  
*2315 W. SOUTHPORT*  
*CHICAGO, IL 60614*  
*ATTN: A. WINICK*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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