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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

LEAH S. WILKERSON
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8971087
ELIZABETH LENNON

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ELIZABETH LENNON

JOHN LENNON MARRIED TO SHARON A. LENNON

to RESIDENTIAL FINANCIAL CORP.

and thereafter assigned to NATIONAL CITY MORTGAGE CO.

dated October 1st, 1986, calling for the original principal sum of _____
dollars

(\$ 44,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # *86-444645, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

Tax Parcel No. 03-29-404-037-1028

SEE ATTACHED FOR LEGAL DESCRIPTION.

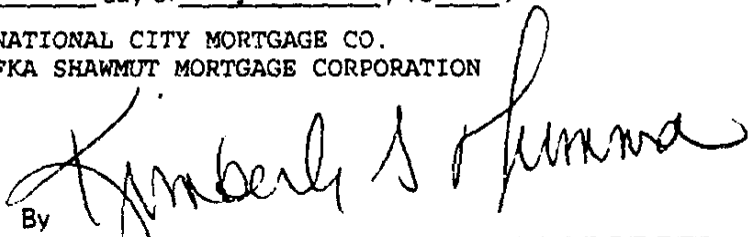
96450126

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of May, 1996.

NATIONAL CITY MORTGAGE CO.
FKA SHAWMUT MORTGAGE CORPORATION

By


KIMBERLY S. MUMMA
Its SUPERVISOR

Corporate Seal

By _____

Its _____

IL_REL

26.00



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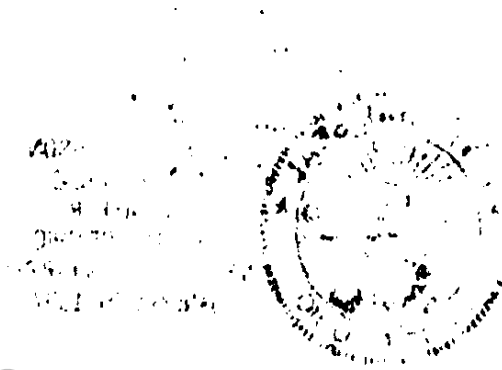
DEPT-01 RECORDING \$26.00
T36603 TRAN 2808 06/12/96 15:10:01
#0064 JH *-96-450126
COOK COUNTY RECORDER

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Loan No. 8971087
ELIZABETH LENNON

LEGAL DESCRIPTION

PARCEL 1: LOTS 1 TO 13 AND 18 TO 30 IN BLOCK 7 AND LOTS 18 TO 30 IN BLOCK 6 IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE W 960 FT OF THE SW 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 42 N, RANGE 11, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

PARCEL 2: THAT PART OF VACATED ST DESIGNATED AS BEVERLY AVE (FORMERLY CENTER ST) E OF AND ADJOINING LOTS 18 TO 30 INCLUSIVE, IN SAID BLOCK 7 AND W OF AND ADJOINING LOTS 1 TO 13, INCLUSIVE IN SAID BLOCK 7, ALL IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE W 960 FT OF THE SW 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 42 N, RANGE 11 E OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN BOOK 12 OF PLATS, PAGE 13 AS DOCUMENT NUMBER 93293, ALL IN COOK COUNTY, ILL.

ADDRESS: 120 NORTH LINCOLN LANE #1D
ARLINGTON HEIGHTS, ILL 60004

*RE-RECORDED IN DOC#87309676 ON 1-8-87

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