THIS INSTRUMENT PREPARED BY

AND AFTER RECORDING MAIL TO:

LEAH S. WILKERSON RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8971087

ELIZABETH LENNON

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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. DEPT-01 RECORDING \$26.00 . 198665 TRAN 2808 06/12/96 15:10:00 40064 キ JPL メータムー450126

COOK COUNTY RECORDER

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RELEASE UP WICH I GAGE	
THIS CERTIFIES that a certain mortgage executed by ELIZABETH LENNON JOH	n Lennon Married to Sharon A. Lennon
to RESIDENTIAL FINANCIAL CORP.	
and thereafter assigned to NATIONAL CITY MORTGAG	3 CO.
dated October 1st , 19 86 , calling for ti	he original principal sum of
~~~~	dollars
(\$ 44,000.00 ), and recorded in Mortgage Rec	ord, page,
and or Instrument # *86-444645	, of the records in the office of the Recorder of
COOK County, ILLING	more particularly described as
follows, to wit:	O.
Tax Parcel No. 03-29-404-037-1028	
SEE ATTACHED FOR LEG	SAL DESCRIPTION. 96450126
is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereun	to set its corporate hand and seal ov its proper
officers, they being thereto duly authorized, this 17th	
	AL CITY MORTGAGE CO.
By K	IMBERLY S. MUMMA UPERVISOR
Corporate Seal By	
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Property of Coot County Clerk's Office

8971087 ELIZABETH LENNON

vho as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.  Vitness my hand and Notarial Seal	and
NATIONAL CITY MORTGAGE CO.  who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  Witness my hand and Norstal Seal  My commission at the foregoing instrument.  LEAH S. WILKERSON Notary Public  NOTARY PUBLIC LEAH S. WILKERSON  IN AND FOR  THE STATE OF OHIO  MY COMMISSION EXPIRES  1441/1817 16 1997	
NATIONAL CITY MORTGAGE CO.  who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  Witness my hand and Novarial Seal  My commission at the foregoing instrument.  LEAH S. WILKERSON Notary Public  NOTARY PUBLIC LEAH S. WILKERSON  IN AND FOR  THE STATE OF OHIO  MY COMMISSION EXPIRES  (ANIMALY 16, 1997)	aiv, of
LEAH S. WILKERSON Notary Public NOTARY PUBLIC LEAH S. WILKERSON IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES 14401417 5 1997	
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THE STATE OF OHIO  MY COMMISSION EXPIRES  14401/4147 25 1997	
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Loan No. 8971087 ELIZABETH LENNON

#### LEGAL DESCRIPTION

PARCEL 1: LOTS 1 TO 13 AND 18 TO 30 IN BLOCK 7 AND LOTS 18 TO 30 IN BLOCK 6 IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE W 960 FT OF THE SW 1/4 OF THE SE 1/4 OF SECTION 29, TOWNSHIP 42 N, RANGE 11, E OF TWE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

PARCEL 2: THAT PART OF VACATED ST DESIGNATED AS BEVERLY AVE (FORMERLY CENTER ST) E OF AND ADJOINING LOTS 18 TO 30 INCLUSIVE, IN SAID BLOCK 7 AND W OF AND ADJOINING LOTS 1 TO 13, INCLUSIVE IN SAID BLOCK 7, ALL IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE W 960 FT OF THE SW 1/4 OF TAF SE 1/4 OF SECTION 29, TOWNSHIP 42 N, RANGE 11 E OF THE THIRD PRINCIPLA MERITIAN, AS RECORDED IN BOOK 12 OF PLATS, PAGE 13 AS DOCUMENT NUMBER 93293, ALL IN COOK COUNTY, ILL.

ADDRESS: 120 NORTH LINCOLN LANE #1D ARLINGTON HEIGHTS, ILL 60004

*RE-RECORDED IN DOC#87309676 ON -8-87

96450126

Property of Cook County Clerk's Office