

UNOFFICIAL COPY

300626165 P-O 4/30/96

96450237

- . DEPT-01 RECORDING \$23.50
- . T#5555 TRAN 5425 06/12/96 15:32:00
- . #6665 # JJ *-96-450237
- . COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY UNION NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1971, AND KNOWN AS TR.#1722 TO UNITED SAVINGS AND LOAN ASSOCIATION, on SEPTEMBER 3, 1971, and recorded DOCUMENT NUMBER DOC#21613894, of the records of COOK County in the State of ILLINOIS on SEPTEMBER 8, 1971, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 20, 1996.

GMAC MORTGAGE CORPORATION OF PA



By: Diane L. Messenger, Vice President

96450237

STATE OF IOWA)
) ss
 COUNTY OF BLACK HAWK)

On May 20, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Diane L. Messenger to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Laurie A. Arwine
 Notary Public in and for said County and State
 My Commission expires: 3/25/98

23.50
 BS

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LEGAL DESCRIPTION: LOT 37 IN BLOCK 5 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 2521220260000

PROPERTY ADDRESS: 108 W 113TH PLACE, CHICAGO, IL 60628-0000

WHEN RECORDED SEND TO:

MARTHA PRICE, 108 W 113TH PLACE, CHICAGO, IL 60628-0000



jmt/ZO2-IL/bmd

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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Property of Cook County Clerk's Office