## UNOFFICIAL CC

96450376

## **DEED OF RELEASE** (Corporation)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OFFICE OF THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORIGINAL WAS FILED.

. DEPT-01 RECORDING

\$23,50

T\$0003 TRAH 0106 06/13/96 13:12:00 \$4752 \$ FIC \*-96-450376\_ COOK COUNTY RECORDER

92531974 De Been

This Deed of Adease Witnesseth, That \_\_\_\_\_ COMMERCIAL CREDIT LOANS, INC a Corporation, organized and existing under the laws of the State of and having its principal place of business in \_\_\_\_\_\_COOK ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage executed by \_\_\_ PAULETTE FERNANDEZ dated JULY 16 , 1990 , and recorded JULY 19 , 1990 , in the office of the RECORDER of COOK COUNTY , TLLINOIS , under Document No. T3897734 in Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the foliowing property therein described, to-wit: LOT FORTY-ONE AND THE SOUTH 2 1/2 FEET OF LOT FORTY-TWO (42) IN BLOCK THIRTEEN (13) IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE WEST GRAND AVENUE, ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOC. NO. 41515, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 13-32-103-033 > Wheatland Title 9mm IL 60500 In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 10TH day of JUNE , 1996 . COMMERCIAL CREDIT LOANS, INC. Attest: Assistant Secretary TG GILLESPIE

## UNOFFICIAL COPY

	CORPORATION ACK	NOWLEDGEMENT	
State of ILLI107S County of COOK	}ss.		
On this 10TH TG GILLESPIE outy sworn, did say that	Day of JUNE  he is the lice President of _	to me personally known.  COMMERCIAL CREDIT  DELAWARE  Con	who being by me
instrument was signed Directors, and said acknowledged said instru	and sealed in behalf or sa  TG GILLESPIE  ment to be the free act and a  I have hereunto set my hand  ILLINOIS	end of said corporation.	of its Board of
(County) My Commission Expires:	"OFFICIAL SEAL" Kristen L. Reid Notary Public, State of Iki	nois Potary Public for said Co	unty and State
PREPARED BY: (PLFASE COMMERCIAL CREDIT LO		s)	75

Minois 3598.2 2/01

416 W. HIGGINS RD. SCHAUMBURG, IL 60195