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H.A. DAVIS
44 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

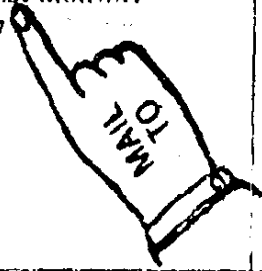
96451421

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

05 JUN 1996 11:01 AM

0510670150

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ROOSEVELT BANK, A FEDERAL SAVINGS BANK
221 W. CHERRY, NEVADA, MO 64772

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 05/28/96
executed by **KATHERINE I. BARTEL, DIVORCED AND NOT SINCE REMARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
**444 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067**
and recorded in Book/Volume No.

96451420
as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

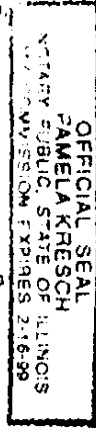
Commonly known as:
4610 KINGS WALK DRIVE, #1D, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

On 05/28/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **CAROL M. KOCHAN**
known to me to be the VICE-PRESIDENT
and **CYNTHIA JO PALOUCZEK**
known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.



PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek
BY: **CYNTHIA JO PALOUCZEK**
ITS: VICE PRESIDENT/ADMINISTRATION

WITNESS:
Carolyn Hoffmann
Anna Whalen

Notary Public Pamela Kresch
Dupage County
My Commission Expires 2-16-99

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05-30-96

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Property of Cook County Clerk's Office

02-26-117-003-1028

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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PARCEL 1:

UNIT 4610-10 IN THE KINGS WALK III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 94533560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO PARCEL 11:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 1.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NUMBER 94334471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

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