

UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96451435

55 JUL -77 8:12:01

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDED 2709
INDEXED 96451435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1996
executed by WILLIAM A. WALSH AND MARY K. WALSH, HUSBAND AND WIFE

to CREATIVE HOME MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 8 N. ELMHURST ROAD #130
PROSPECT HEIGHTS, ILLINOIS 60070

and recorded in Book/Volume No. _____ Page(s) **96451434** as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

CREATIVE HOME MORTGAGE INC.

On 4-8-96 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
PETER W. ASHWORTH
known to me to be the VICE PRESIDENT/SECRETARY

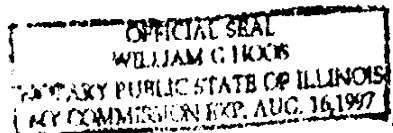
Peter W. Ashworth
By PETER W. ASHWORTH
Its VICE PRESIDENT/SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By
Its

Witness

Notary Public [Signature] COOK
County



My Commission Expires _____

96451435

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 301 AND THE SOUTH 22.90 FEET OF LOT 302 IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30 AND ALL OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-30-421-030

ADDRESS: 39 S. KASPER AVENUE
ARLINGTON HEIGHTS, ILLINOIS 60005

Property of Cook County Clerk's Office

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