

UNOFFICIAL COPY

PREPARED BY:
MARSHALL FINCH
CENTURY MORTGAGE INC.

96451477

1120 E. OGDEN AVE., SUITE 103
NAPERVILLE, ILLINOIS 60563
--AND WHEN RECORDED MAIL TO--
CENTURY MORTGAGE INC.

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

1120 E. OGDEN AVE., SUITE 103
NAPERVILLE, ILLINOIS 60563
LOAN NO. CFS960056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAYNE FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GREG SAVIOLA, SINGLE

and dated 5/31/96, to CENTURY MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1120 E. OGDEN AVE., SUITE 103, NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96451476**
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH FIFTY (50) FEET OF LOT ONE HUNDRED TWENTY TWO (122), IN MEYER'S
SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF
(1/2) OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 1,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Low Title Pick-Up

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

PIN 18-01-310-035

ALSO KNOWN AS: 4420 CENTER STREET, LYONS, ILLINOIS 60534
TOGETHER with the note or notes therein described or referred to, the money due and to be paid and due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On May 31st, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MARSHALL R. FINCH

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P.

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____

OCC PREP, INC. 10-94

By: Marshall R. Finch
Its: V.P.
By: _____
Its: _____
Witness: _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL
OFFICIAL SEAL
RALPH J. LUTFY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/30/96

96451477

2350

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Property of Cook County Clerk's Office