

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

96451681

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 1503092051

DEPT-01 RECORDING \$23.50
T:0014 TRAN 6053 06/13/96 10:12:00
#0345 JIW *-96-451681
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CHEMICAL RESIDENTIAL MORTGAGE CORP.** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **PAULETTE SZCZECINA, DIVORCED NOT SINCE REMARRIED** and **LAVERNE SZCZECINA, DIVORCED NOT SINCE REMARRIED** and dated **MAY 14, 1996**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 124.8 FEET OF LOT 15 IN BLOCK 8 IN A T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-11-109-006

96451680

ALSO KNOWN AS: 14433 SOUTH SPRINGFIELD, MIDLOTHIAN, ILLINOIS 60445

S 1459390K ✓

SAS - A DIVISION OF INTERCOUNTY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 14, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires

Carolyn Hunt
3-2-07

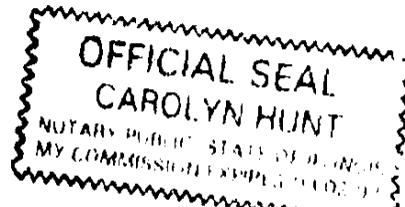
UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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