

UNOFFICIAL COPY

Prepared by:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96451780

SEPT-01 RECORDING 123.50
12:00 PM FROM BOOK 04-15/96 11:08:00
NUMBER 96-451780
COOK COUNTY RECORDER

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Case No. 155949

RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

ATTORNEYS' NATIONAL TITLE NETWORK

96451780

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1996
executed by RAYMOND B. NILLES, DIVORCED, NOT SINCE REMARRIED AND
CHERYL J. HANSON, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

96451779

and recorded in Book/Volume No.

No. , COOK

page(s) , as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 2150 BOUTERSE STREET-UNIT 409, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 30, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public Lisa Clare White

DUPAGE

My Commission Expires 4/16/00

By: Howard A. Davis
Its: PRESIDENT

By: Carol M. Kochan
Its: VICE PRESIDENT

By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2003
County:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

96451780

09-27-200-053-1072

Property of Cook County Clerk's Office

UNIT 2150-409B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 15TH DAY OF NOVEMBER, 1982, AS DOCUMENT NUMBER 3282248 AN UNDIVIDED 1.3115% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATES ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION