RELEASE DEED

ATTN RECORDING DEPT REPUBLIC TITLE COMPANY 1500 W. SHURE DRIVE ARLINGTON HEIGHTS, IL 60004 シスペイクスタス NAME & ADDRESS OF PREPARER

Home Servicing of America Department 7440

P O. Box 60020

City of Industry, California 91716-0020

PATTY BADGER Loan Number, 1452215

96451020

CCOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00 MAIL 0.50 # 96451020

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, FA, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Confey, Release and Quit-claim unto ANTHONY CHIAVOLA JR. AND PATRICIA A CHIAVOLA, HUSBAND AND WIFL All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 11th day of JUNE, AD 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No 92451810, to the previous therein described, situated in the State of Illinois, as follows, to wit:

LOT 47 IN BLOCK 3 IN WALTER G. MCINT OSH'S NORWOOD HEIGHTS, A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4) IN SECTION 7, TOWNSHIP 40 40 873H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED OCTOBER 13, 1922 AS DOCUMENT 7678401 IN COOK COUNTY, ILLINOIS

PIN 13-07-107-043

Commonly Known As: 5465 N. NEW ENGLAND AVE., CHICAGO, IL: 50/56

In the liming whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath be solve exceed its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECREPARY and ASSISTANT SECREPARY and ASSISTANT SECREPARY.

120 70

PATHENY & FAIRTCEA CHANCOCH

5466 A. NEW COCCAND ACC.

611 wines IL 60656

HOME SAVINGS OF AMURICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo

Assistant Secretary.....

Martha Morris

Assistant Secretary

96451020

Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 8, 1996 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Martha Morris, Spersonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Quapacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the **person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature Det J. Backer Patty J. Backer



964510200

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