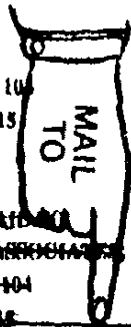


UNOFFICIAL COPY

PREPARED BY:

H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



96451046

55 JUL 1 - 9 PM 1:26

~~AND WHEN RECORDED MAIL TO~~
~~PREFERRED MORTGAGE ASSOCIATES, LTD.~~
~~3030 FINLEY ROAD, SUITE 104~~
~~DOWNERS GROVE, ILLINOIS 60515~~

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings

800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **05/24/96**
executed by **MARK R. FARDIG 2ND DANA E. FARDIG, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is

**3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Recorder, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

13340 S. MAPLE STREET LEMONT

IL

60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 05/24/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared **HOWARD A. DAVIS**

known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**

known to me to be **VICE-PRESIDENT**

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-law or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

Jesse White

OFFICIAL SEAL

JESSE CLARE WHITE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4-18-2000

My Commission Expires

4-18-00

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:

David...
Wendy...

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96451046

73/71

UNOFFICIAL COPY

96451046

Property of Cook County Clerk's Office

22-33-401-010

LOT 32 IN ROBERT BARRETT'S CREEKWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1948 AS DOCUMENT 14249055, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION