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ILLINOIS PREPARED BY: BRIDGETT MITCHELL AFTER RECORDING, PLEASE MAIL TO:	S	95 JUN-5 111 1: 47
LOAN # 9656703 BDM	COUNTY DRDER WHITE MEADOWS	ALUDARINO ES 90 MAI
Delay# 95565512	COOK RECA JESSE ROLLING	ими: 0.50 И 96451055

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FIVANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cincellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto RAUL LEYVA AND CONNIE M. LEYVA heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 1/3/87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page, as Document Number 16/3008 to the premises therein described situated in the County of COOK, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PIN # 16-20-200-024

Property Address: 1220 S 59TH CT CICERO, IL 60650 together with all appurtenances and privileges thereunto belonging or appertaining.

Mall propried by 4

AYON - Pro-OPTION Dept. 89 S. Ladelle, 5th Floor Charges, IL 60800

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Property of Cook County Clerk's Office

LOAN # 9656703

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IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 13th day of September, 1995.

Metmor Financial, Inc.



ATTEST:

Janeth K. Jones

Asat, Secretary

BY: Oralguer Treposito

Detayne

Vice President

STATE OF KANSAS

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COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that belayne Mehloch and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Brand of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 13th, day of September, 1995.

Judy Klidy

Notary Public

JUDY KUDY NOTARY PUBLIC STATE OF KANSAS My Comra. Exp. 8-21-97 My Commission Expires 9/21/97

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LOT FOURTEEN-(14) IN T.1. JORES SUBJECT OF THAT THREE (3) LYING WEST OF THE CENTER 36 FEET THEREOF (E. 141 FEET), LOT FOUR (4) (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FXET THEREOF), LOT SIX (6) (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT SEVEN (7) (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK TWO (2) IN MANDALL AND HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PIN #: 16-20-200-024-0000 COMMONLY KNOWN AS: 1220 SOUTH 59TH COURT, CICERO, IL 60650 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. LIFT #8CAM14 2/98 initials: 96451055 dillo. of

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