## SATISFACTION DEMOTORGEFICIAL CACOLPHY 9300084464

| Dale: 5/17/1996  |  |
|--|--|
|  | 96451221   |
| THAT CERTAIN MORTGAGE owned by the undersig  |  |
| National Banking Association under the Of The United States of America   | j  |
| by ROBERT A. PROVENZANO & JANICE M.  | recuted  |
| PROVENZANO, MARRIED TO EACH OTHER  |  |
| NAC NO STATES  | o of   |
| ILLINOIS DATED, 4/12/1991  | e of   |
| THE FIRST NATIONAL BANK OF DES PLA   | INES   HALL 0.50<br>  HARTY 20.00  |
| المربة المربة والمادي والمربة المربة والمربة المربة والمربة المربة والمربة   | \$\$\text{\$\ext{\$\ext{\$\text{\$\text{\$\text{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\exitt{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\ext{\$\exitt{\$\exitt{\$\ext{\$\ext{\$\exitt |
| MORTGAGEE, and filed for record 5/7/1991   |  |
| 2000505  | Book Branch  |
| of   | Page   |
| or Certificate Number  |  |
| on the day of, at,   | (reserved for recording data only)   |
| in the Office or.  |  |
| X County Recorder Registrar of X   | METURN TO BERT A. PROVENZANO   |
| Register of Deeus County of COOK   | JANICE M. PROVENZANO   |
| State of ILLINOIS  | 1046 S CORA ST   |
| is, with the indebtness thereby secured, fully paid, sat   | ished, DES PLAINES IL 60016-6611   |
| released and discharged.   |  |
| Real Estate Description appares below.   | Real Estate Description appears on attached sheet.   |
| PIN: 09-20-212-029-0000  |  |
| 1046 CORA STREET, DES PL'INES, IL  | 60016  |
| THE SOUTH 50 FEET OF LOT TANNTY EIGHT (28), THE SOUTH 50 FEET OF LOT   |  |
| TWENTY NINE (29), THE SOUTH SO FEET OF LOT THIRTY (30) IN BLOCK FIVE   |  |
| (5) IN ROBINSON'S ADDITION   |  |
| ** DES PLAINES 40. Pag. 92763  | 509  |
|  | ),   |
|  | 46   |
| The undersigned has changed its name or identity from  | m THE FIRST NATIONAL BANK OF **  |
| to FIRST BANK NATIONAL ASSOCIATION   | as a result of:  |
| x inerger consolidation  | amendment to charter or articles of incorporation  |
| conversion of articles of incorporation or charter from  | om federal to state, state to federal, or from one   |
| form of entity to another  | · Q <sub>A</sub>   |
| First Bank National Association  | The county   |
| The state of the s | COOK COUNTY  |
| By SMF   | RECORDER   |
| its Operations Officer   | necce Wille  |
| STATE OF MINNESOTA   | JESSEADOWS   |
| tops of the state  | } ss ROLLING MEADOWS   |
| COUNTY RAMSEY  |  |
| The foregoing instrument was beknowledged before   | a mathic 17 day of May , 1996  |
| The foregoing instrument was acknowledged before by Marlon M. Griggs the   | e Operations Officer   |
| of First Bank National Association   | a National Bank Association  |
| under the laws of The United States of Am  |  |
|  | ·  |
|  | A di mu and the  |
| BIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  |  |
| THIS INICTO IBLENT WAS DEACTED BY HAME AND ADDRESS.  | Liver by Carlot on Carlot  |
| THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)  |  |
| PAID LOAN PROCESSING   | NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK) NOTARY Public  |
|  | Notary Public County,  |
| P.O. Box 64778   | Notary Public County, State of Minnesota   |
| P.O. Box 64778<br>St. Paul, MN 55164-0778  | Notary Public County,  |
|  | Notary Public County, State of Minnesota   |

## **UNOFFICIAL COPY**

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