## **UNOFFICIAL COPY**

96452497

DEPT-01 RECORDING

\$23,50

T\$0014 TRAN 6057 06/13/96 13:57:00

40577 4 JW \*-96-452497

COOK COUNTY RECORDER

AP#

TRAN, H5106940

LN# 5106040

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVEC, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

all the rights, title and interest of

May 31, 1996

executed by

undersigned in and to that certain Real Estati mortgage dated HUNG V. TRAN and JENNY M. DANG, HIS WIFE

13 1996

, and whose address is 8075 W 95TH

STREET, OAK LAWN, IL 60457

BANCGROUP MORTGAGE CORP

recorded on

page(s)

to

, and recorded in Sock/Volume No.

County Recrirds, State of

Cook

on real estate legally described as follows:

, as Document No.

Illinois

LOT 7 IN PLEASANT MANOR SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, COWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAMPAY GIT Om 3/3

96452496

2116 DAVID DRIVE, DES PLAINES, IL 60018

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09-33-207-046

ISC/\*ASM\*\* 12/95

PAGE 1 OF 2

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Property of Cook County Clerk's Office

96452497

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW. Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 05/31/96

	•
	Juffy A Bast Vice Masson
	JEFFREY A. BARTZ - VICE PRESIDENT BANCGROUP MORTGAGE CORPORATION
1 1/10	
(MX) DOA	
Witness:	
Day IF	
Witness:	
STATE OF ILLINOIS	DUPAGE County se:
On 05/31/96 before me,	the undersigned, a Notary Public in and for the said County and
State, personally appeared JEFFREY A. B known, who, being duly sworn by me, did say the	ARTZ and to me personally at he/she/th/y/ls/are the VICE PRESIDENT
* * *	and /
of the corporation named herein which executed corporate seal of said corporation; that said in	the within instrumeria, that the seal affixed to said instrument is the astrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board the free act and deed of said corporation.	d of Directors and that 'ie/ane acknowledges said instrument to be
the free act and deed or said corporation.	li la Child
1 Jaly Dornbusch	Municipal
Document Prepared By:	Notary Name: Notary Public for the state of
Section 1	My commission expires:
and the second	ADMInist Cont
	(Official Seel)
July Market Company	S"OFFICIAL SEAL"
toporation	DAWN M. KURYLOWICZ
When Recorded Return 16:	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09 09197
LaSalle Home Mortgage Corp. 4242 N. Harlem Avenue	"OFFICIAL SEAL" DAWN M. KURYLOWICZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09 09197

When Recorded Return LaSalle Home Mortgage Corp. 4242 N. Harlem Avenue Norridge, IL. 80634

30% 1 William