T\$0012 TRAN 0926 06/13/96 09:09:00

COOK COUNTY RECORDER

\$6485 + CG *-96-452511

DEPT-01 RECORDING

96452511

Prepared by & return Jean Byrne Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

Notary Public

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOMF LUANS, INC. MARCH 22nd, 1996 . executed by WICTOR DVNICE AND MARTIN DVNICE DVNICE DVNICE AND MARTIN DVNICE DVNIC executed by <u>VICTOR DYNKIN AND MARINA DYNKIN HIS WIFE</u> to CASTLE MORTGAGE, INC., it: 50 cessors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount secured by Mortgage dated MARCH 22nd 1996 County on as Document No. securing the following real estate, to wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 1227 DEINCSTEN ROAD CLENVIFY ILLINOIS IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 22nd day of MARCH CASTLE MOPIGAGE. INC. Sharon A. Bartel: Assistant Vice President STATE OF ILLINOIS COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whole name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 22nd day of Commission expires:

\$23.00

UNOFFICIAL COPY

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LOT 33 IN PAM ANNE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF NORTH, RANGE 12 EAST 0/2 OF THE WORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 The Coope THE

C/C/A/S OFFICO

UNOFFICIAL COPY

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