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COOK COUNTY RECORDER

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RELEASE OF MORTGAGE 21 CORPORATION

LOAN NO 01-137634-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2823 N MONTCLARE CHICAGO, IL 60634 Pin No. 13-30-129-027

THE NORTH 1/3 OF LOT 57 IN JOHN J. RUTHERFORD'S 3RD ADDITION TO MONT CLARE IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dellar, and for other good and valuable consideration, the recent whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SHIRLEY H. DIPOPPEO, A WIDOW

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of DECEMBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. 04031036, and a certain Assignment of Real Estate Mortgage bearing date the — day of —, A.D. —, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page —, as Document No. —}

BOX 333-GTI

## **UNOFFICIAL COPY**

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### **UNOFFICIAL COPY**

Loan No. 01-137634-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 3RD day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: // / / / Vice President

HELEN N. NOVICKI

, votary Public, Stem of Illinois My Commission Expires 5/4/97

Attest: Attend & Bourland Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivers the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein see forth.

Given under my hand and notarial seal, this 3RD day of NOVEMBUR A.D. 1995.

This instrument was prepared by:

Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

SHIRLEY H. DIPOMPEO

**ADDRESS** 

2823 N MONTCLARE

CITY, STATE, ZIP

CHICAGO, IL 60634

LOAN REPAID

10/4/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

Mail to Afficient H. Deampro 2623 On moderate Chicago ell word

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