

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 881-00640816

**UNOFFICIAL COPY**

PREPARED BY & WHEN RECORDED MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORPORATI  
P.O. BOX 9481, #1020  
GAITHERSBURG, MD 20898-9481

96452616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: FRANKLIN IRIZARRY AND LOIDA IRIZARRY, HIS WIFE

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0927 06/13/96 09:39:00  
#6591 CG #--96-452616  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Beneficiary: SEARS MORTGAGE CORPORATION

Date of Dead: April 26, 1988 , Volume: N/A  
Date Recorded: May 2, 1988, Document #: 88183496 , Jacket: N/A  
Book: N/A , Microfilm #: N/A , Image: N/A  
Page: N/A , Tax ID: N/A , Liber: N/A  
Instrument Number: N/A , Folio: N/A  
SEE ATTACHED SCHEDULE A

Property Address: 1522 N. MEDZIE , CHICAGO IL 60647  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 6, 1995

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD  
FEDERAL SAVINGS BANK F/K/A STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION  
BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION



By and through a Power of Attorney recorded  
on May 16, 1995  
in DOC #95319644.

DAVID BENNETT  
WITNESS

KENNETH KLIMA  
REAL ESTATE OFFICER

LINDA SPOOR  
WITNESS

KAY WAUGERMAN  
ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this September 6, 1995 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA and KAY WAUGERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

BOX 333-CTI



PHILIP MCALEAVY , NOTARY PUBLIC  
COMMISSION EXPIRES: March 25, 1997

140-7595434 N/A 10/1

2300  
2414  
10-2000

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## SCHEDULE "A"

LOT 2 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK ADDITION SAID ADDITION BEING  
A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST  
1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS  
TAX ID NO: 16-02-207-025

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96452616

1401-7595434 MA

mail to: Mr & Mrs. Crigory  
1532 N. Kedzie  
Chicago, Ill 60647

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