

# UNOFFICIAL COPY

PREPARED BY:  
ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

96452775

STANDARD FEDERAL BANK  
777 E. EISENHOWER PARKWAY, #700  
ANN ARBOR, MI 48108  
POST CLOSING DEPT.

DEPT-01 RECORDING \$23.00  
740012 TRAN 0928 06/13/96 11:07:00  
\$6755 + CG \*-96-452775  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

76-10-956-L

## Corporation Assignment of Real Estate

Loan #: 600189453

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

230  
n

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/7/96  
executed by:

PETER A. AMANDIO JR., DIVORCED NOT SINCE REMARRIED

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) 96452775 County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 24-23-320-016-0000.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On June 7, 1996 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. ZWIRN  
known to me to be the PRESIDENT  
and GAIL M. SELTZER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

Notary Public: Patricia M. Ruff

County: Cook

My commission expires: 08-02-98

THIS AREA FOR OFFICIAL NOTORIAL SEAL

OFFICIAL SEAL  
PATRICIA M. RUFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

96452775

BOX 333-CTI

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11/11/2011

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

Loan #: 600189453

THE SOUTH 50 FEET OF LOT 11 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.75 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24-23-320-016-0000.

Property of Cook County Clerk's Office

5222775

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