UNOFFICIAL COPY	OFFICIAL	COPY
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THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: ADDRESS HARRIS BUNK ROSELLE 110 EAST IRVING PARK ROAD CUA 8 STATE ROSELLE, ILLINOIS 60172

JOHN E. WADDELL II, A BACHELOR,

County, State of ILLINOIS

96452778

	DEPT-01 RECORDING	\$23.0
	T\$0012 TRAN 0928 06/13/9	6 11:07:00
	\$6758 \$ €G *-96-	452778
¥	COOK COUNTY RECORDER	

Assignment of Real Estate Mortgage FOR VALUE RECTIVED HARRIS BANK ROSELLE ("Assignor"), with an address of , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto ("Assignee") with an address of 111 VEST MONROE STREET, CHICAGO, IL 60690 HARRIS TRUST AND SAVINGS BANK all of he right, title and interest in that certain indenture of mortgage executed by , as mortgagor, and dated June 6th, 1996 COOK __sncumbering certain real estate located in and legally described as follows:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNIT 309 N IN THE CONDOMINIUMS OF DAK PARK FLACE AS DELINEATED ON A SURVEY OF 5-THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 (EXCEPT THE SOUTH 10 FEET THEREOF), LOTS 17, 18, 19, 20 AND THE SOUTH 944 1/2 FEET OF LOT 21 IN BLOCK 3 IN HERRICK AND DUNLOF'S SUBDIVISION OF LOTS 12 . TO 17 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILRUAD LIND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK O COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT NUMBER 96376665 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 420 S. HOME AVE. # 309N, OAK PARK, ILLINOIS 603 12 which mortgage was recorded in the office of the Recorder of COCK COMPOLL together with any and all solo or notes, instruments and _] [as Document Number. agreements secured thereby and described therein, and any and all money including interestriue or to become due, and all

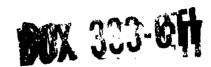
rights accrued or to accrue, thereunder. IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Nortrage on this DAY OF June, 1996

16.07-324.029

GFS FORM C030

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	Stoppenty Ox Coop	
728		GIVEN under my hand and notatial seel this 6th day of June, 1996 (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (SEAL) (Seren L. Sawyer (Saren L. Saren L. Sawye
325		SHE signed and delivered the said instrument as HER own tree and voluntary act and as the tree and voluntary act of said composition for the uses and purposes therein set forth.
- 2 -	II,8: AICE PRESIDENT	instrument as such VICE PRESIDENT and admowledged that appeared before me this day in person and admowledged that
- ·	diswortom Youan	pniogerof entrof beditosdus alleman esonw noareq emas entred
. '	19: Namay Letrough: 18	STATE BANKING OFGANZATION is personally known to me to
	, ,	HAPHIS BANK ROSELLE of of
		in and for said County, in the State aforesaid, do hereby certify
	HARRIS BANK ROSELLE	KAREN L SAWYER
		COUNTY OF DUPAGE
	-ASSIGNOR:	STATE OF ILLINOIS