

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
S. 660 MIDWEST ROAD  
JAKARROK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIK

96452097

Loan No. 00102059 #97

Commonly known as:

3542 WEST 75TH PLACE  
CHICAGO, IL 60652

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 1993 06/13/96 10:35:00  
#6610 \$ RV #-96-452097  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, COLUMBIA, SC 29223

23.50  
OK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/17/96 executed by

NEFTALI RIVERA  
MARIA ELVA RIVERA, HUSBAND AND WIFE  
ELVA *N.R. M.E.R.*

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

96452096

LOT 1 (EXCEPT THE WEST 8 75 FEET THEREOF) IN DAVID COOPER'S RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #19-26-400-042 VOLUME 406

"\*IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEDUSLY HEREWITH THE MORTGAGE INSTRUMENT."

96452097

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

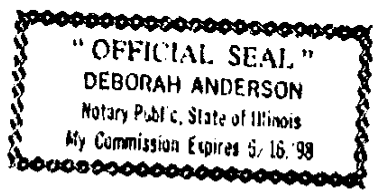
DATED: 05/17/96

*Kathleen R. Bruno*  
Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

*Amy Drew*  
Witness: AMY DREW, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )SS.

On 05/17/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 1998

LER  
514598440  
AC  
SAS - A DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

98152097